

UNOFFICIAL COPY

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

95872718

DEPT-01 RECORDING \$23.50
T90001 TRAN 1313 12/13/95 08:44:00
#2632 J M *-95-872718
COOK COUNTY RECORDER

LOAN NO. 11-1860

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. (A NEW JERSEY CORPORATION)
3200 ROBBINS ROAD, SPRINGFIELD, IL 62704
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 29, 1995
JULIO M. GOMEZ, SINGLE NEVER MARRIED

Handwritten initials: J M

executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. 95872718
COOK County, IL

LOT 41 (EXCEPT THE SOUTH 39 FEET 10-3/4 INCHES THEREOF) AND (EXCEPT
THE NORTH 39 FEET 10-7/8 INCHES THEREOF) IN FIRST ADDITION TO MONT
CLAIRE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE
NORTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

95872718

PIN # 13-30-210-002, VOLUME 362.

COMMONLY KNOWN AS: 3055 NORTH NORMANDY AVENUE, CHICAGO, IL. 60634

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

S14448565

v

CLERK OF COOK COUNTY

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COOK COUNTY, ILLINOIS

William W. Giambrone

By: WILLIAM W. GIAMBRONE

Witness:

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

Property of COOK COUNTY, ILLINOIS

STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 29, 1995 Before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kimberly M. Bramlett

Notary Public

7/25/98

My Commission Expires

COOK

"OFFICIAL SEAL"
Kimberly M. Bramlett
Notary Public, State of Illinois
My Commission Expires 7/25/98
County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95872718

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