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SAS - A DIVISION OF INTERCOUNTY

SPECIAL WARRANTY DEED

DAVID BELL  
TARIQ MEHMOOD  
HARLEN LEWIS

MAIL TO: 11619 S. Artesian  
Chicago IL 60655

95872800

DEPT-01 RECORDING \$25.50  
T#0001 TRAN 1313 12/15/95 09:23:00  
\$2716 # JM \*-95-872800  
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:

RECORDER'S STAMP

255

11619 S. Artesian

THE GRANTOR: EMC MORTGAGE CORPORATION  
created and existing under and by virtue of the laws of the State of  
Delaware for and in consideration of TEN (\$ 10.00) DOLLARS and other  
good and valuable considerations in hand paid.

CONVEY(S) to DAVID H. BELL, an unmarried person, and TARIQ MEHMOOD, an  
unmarried person, and HARLEN LEWIS, an unmarried person  
(GRANTEE'S ADDRESS) 3300 Shubert and 12208 Morgan, both of the City  
of Chicago County of Cook State of Illinois, all interest in the  
following described Real Estate situated in the County of Cook, in the  
State of Illinois, to wit:

LOT 34 AND THE SOUTH 5 FEET OF LOT 35 IN BLOCK 3 IN HAROLD J.  
MCELHINNEY'S FIRST ADDITION TO SOUTHTOWN, A SUBDIVISION OF PART OF THE  
SOUTH HALF OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING EAST OF BALTIMORE AND OHIO CHICAGO TERMINAL  
TRANSFER COMPANY, IN COOK COUNTY, ILLINOIS

(NOTE: If additional space is required for legal, attach on separate 8-1/2" X 11"  
Sheet)

GRANTOR, for itself and its successors and assigns, covenants and  
warrants that it has not done or suffered to be done, anything whereby  
the above-described real estate hereby granted shall or may be  
encumbered or charged in any manner whatsoever.

95872800

Permanent Index Number(s) 24-24-410-046

Property Address: 11619 South Artesian Avenue, Chicago, Illinois

In Witness Whereof, said Grantor has caused its name to be signed to  
these presents by its Asst. Vice President, and attested by its Asst. Secretary,  
this 21 day of NOVEMBER, 1995.

EMC MORTGAGE CORPORATION

Attest: Susan F. Christy

Secretary

Susan F. Christy Assistant

By: R. E. Adams

President

R. E. Adams Assistant Vice

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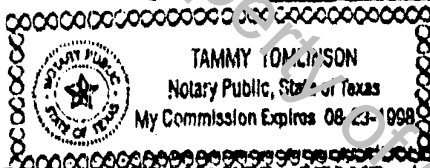
STATE OF TEXAS ) 88

County of DALLAS )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that R. E. Adams personally known to me to be the Asst. Vice-President of ENCL. Mortgage Corporation, and Susan E. Chalk personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice-President and Asst. Secretary they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of November, 1995.

Commission expires \_\_\_\_\_, 19\_\_



Tammy Tomlinson  
NOTARY PUBLIC

MUNICIPAL TRANSFER STAMP (If Required)

ILLINOIS TRANSFER STAMP

NAME & ADDRESS OF PREPARER:  
KROPIK, PAPUGA & SHAW  
120 South LaSalle  
Chicago, Illinois 60603

Cook County Clerk's Office

95872800

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REORDER ITEM #: PSA LABEL

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95873500