

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

35872017

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12/07/95

0015 MCH 14:31
RECORDIN 4 27.00
MAIL 4 0.50
95872017 H

12/07/95

0015 MCH 14:32

KNOW ALL MEN BY THESE PRESENTS, That the
9901 S. Western Avenue - Chicago, IL 60643

The above space is for the recorder's use only
Southwest Financial Bank

for and in consideration of the payment of the indebtedness secured by the Loan Modification Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Southwest Financial Bank not personally but as Trustees U/T/A dated 1-22-90 A/K/A TRUST #T-0172

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Loan Modification Agreement, bearing date the 1st day of May, 19 94, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94533500, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 17-28-436-032; 17-28-436-031; 17-28-436-030

IN TESTIMONY WHEREOF, the said, Southwest Financial Bank & Trust Co., has caused these presents to be signed by its Vice President, and attested by its Loan Officer, and its seal to be hereto affixed, this 21st day of November, 19 95.

By Georganne Boyer Smith
Title: Vice President

Attest: Patricia H. Burke
Title: Loan Officer

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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LOTS 17, 18, 19, AND 20 IN BLOCK 9 IN RODGE'S SUBDIVISION OF BLOCKS 1 AND 9 OF F.C. SHERMAN AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 19, 36.9 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 20; THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 19 AND 20 TO THE SOUTHEAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 20 TO THE SOUTHWEST CORNER OF SAID LOT 20; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 20 FOR A DISTANCE OF 2.6 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TO A POINT IN SAID LOT 20; 6.9 FEET NORTH OF THE SOUTH LINE OF SAID LOT 20 MEASURED AT RIGHT ANGLES THERETO AND 29 FEET WEST OF THE EAST LINE OF SAID LOT 20 MEASURED AT RIGHT ANGLES THERETO; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TO A POINT IN SAID LOT 20, 8.2 FEET WEST OF THE EAST LINE OF SAID LOT 20 MEASURED AT RIGHT ANGLES THERETO AND 16.1 FEET NORTH OF THE SOUTH LINE OF SAID LOT 20 MEASURED AT RIGHT ANGLES THERETO; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

95872017

County Clerk's Office

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