UNOFFICIAL COPY

GGEORGE E. COLE®

No. 835 **November 1994**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PREJENTS, That

HARRIS BANK ARGO, AN ILLINOIS BANKING
CORPORATION

COOK COUNTY
RECORDED

SESSE MANTE

BRIDGELIEW OFFILE

12/08/95 0003 MCH 10:16 RECORDIN N 23.00 MAIL N 0.50 95872223 H 12/08/95 0003 MCH 10:17

95872223

Above Space for Recorder's Use Only

of the County of ______ and State of ______ ILLINOIS ______ ABOVE Space for Recorder 5 to State of ______ Above space for Recorder 5 to State of ______ Above space for Recorder 5 to State of ______ And in consideration of the payment of the indebtedness secured by the ______ MORTGAGE _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ______ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ______ CHICAGO HEIGHTS NATIONAL BANK AS TRUSTEE U/T/A DATED NOVENDER 15, 1989 AS TRUST #2229 ______ (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _______ may have acquired in, through or by a certain MORTGAGE ___, bearing date the ATH_ day of ______ JUNE _____, 19_94, and recorded in the Recorder's Office of ______ COOK ______ Consty, in the State of Illinois, in book _______ of records, on page ____, as document No. 94527993 ______, to the premises therein described as follows, situated in the County of ______ COOK ______, in State of Illinois, to wit:

LOT 379 IN TIMBER'S EDGE UNIT NUMBERLIA, A SUBDIVISION OF PART OF THE NORTHEAST OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95872223



UNOFFICIAL COPY

AS AS

9101 MAGNOLIA LANE TINLEY PARK IL ADDRESS OF PROPERTY: JAMES F. KIRK, ATTORNEY ORLAND PARK IL 7646 WEST 159TH STREET CHICAGO HEIGHTS TATIONAL BANK TI LIMMIS 7549 W. 63RD STREET HARRIS TRUST #2229 (GERALD A. KOCOLOWSKI) TRUSTEE U/T/A DATED NOVEMBER 15, 10: BANK ARGO RELEASE DEED By Corporation GEORGE E. COLE# 60501 LEGAL FORMS 60462 Permanent Real Estate Index Number(s): 27-34-236 9101 MAGNOLIA LANE, TINLTI PARK, 60477 Address(es) of premises: _ 19___95. __ hand __ $oldsymbol{__}$ and scal . __, this 27TH T. H. WOJEWNIK, VICE PRESIDENT (SEAL) A. P. FIORENTINO, VICE PRESIDENT (SEAL) G. KARCZEWSKI, HARRIS BANK ARCO, 7549 W. 63RD STREET., SUMMIT IL This instrument was prepared by 60501 (Name and Address) ILLINOIS STATE OF . DUPAGE COUNTY OF KATHLEEN M. G. SMITH a notary public HARRIS BANK ARGO VICE personally known to me to be the _ President of TLLINOIS BANKING corporation, and A. P. FIORENTINO known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally VICE acknowledged that as such _ President and ___ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of __DIRECTORS said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this day of _ "OFFICIAL CEAL"

Commission expires ___

KATHLEER II. G. CMITH Rolling Laure, Died in most

My Commission Expires 12-9-97