

95872287

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**0001**		
RECORDIN	4	23.00
MAIL	4	0.50
95872287	H	
PENALTY	4	20.00
0004	MCH	11:14

12/11/95

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do        hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PETER PAYNE & CALLIE PAYNE, HIS WIFE.  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever        may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of DECEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book        of records, on page       , document No. 03069370, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:  
LOT 80 IN SOUTH MANOR, BEING A SUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 2 AND LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 3, IN SCHRADER'S SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (1/4) OF SECTION 34; ALSO OF THE SOUTH HALF (1/2) OF THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (1/4) OF SECTION 34 AND OF THE EAST ONE-THIRD (1/3) OF NORTH HALF (1/2) OF THE NORTH HALF (1/2) OF NORTHWEST QUARTER (1/4) OF SOUTHWEST QUARTER OF SECTION 34, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-34-307-006

Address(es) of premises: 8417 S. WABASH, CHICAGO, IL

Witness        hand        and seal       , this 14TH day of MARCH, 1995.

Kevin Mcvey (SEAL)  
KEVIN, MCVEY, VICE PRESIDENT

Victoria Hunter (SEAL)  
VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649  
(NAME AND ADDRESS)

2358  
12/11/95

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

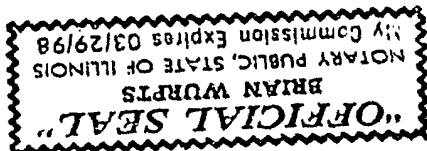
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ALL TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office  
48222288

MALTO  
ANN SWANEY SUITE 108  
18735 S. CECIL  
DOK LANN, IL 60453  
OK (LAW) II  
SUITE 106  
60452



Commission Expires MARCH 19, 1998

NOTARIAL seal this 14TH day of MARCH 1995  
NOTARY PUBLIC

I, BRIAN WURPTS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN MCEY, President of THE SOUTH SHORE BANK OF CHICAGO, personally known to me to be the VICE President of ILLINOIS corporation, and VICTORIA HUNTER, personally known to me to be the ASST. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.