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RECORDS &
MAILINGS
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12/11/95

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Property of Cook County Clerk's Office

RELEASE DEED

MAIL TO:

CITY SUBURBAN TITLE
SERVICES COMPANY
1000 Skokie Blvd. - Suite 555
Wilmette, Illinois 60091

05130 951268

95872319

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29.50-8

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7/28

LOAN # 1063780
PCM # 875884
PIN # 05334110060000

Illinois

CSTSC 951268

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HOME LIFE ASSURANCE COMPANY, a corporation of the State of Missouri, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

Mary Lu Osterberg-Frank
2745 Lawndale, Evanston, IL 60201

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date November 15, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____, Page _____, Document No. 94-988634 ~~9509158~~, to the premises therein described, situated in the County of Cook, State of Illinois, as follows: to wit: See attached PIN# 05-33-411-006 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, NATIONAL HOME LIFE ASSURANCE COMPANY has caused these presents to be signed by its Second Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this August 24, 1995.

NATIONAL HOME LIFE ASSURANCE COMPANY



(CORPORATE SEAL)

Douglas H. Owen, Jr., Second

Vice President



L. Jude Clark, Jr.

Assistant Secretary

STATE OF KENTUCKY
COUNTY OF JEFFERSON ss.

95872319

I, Valerie Guess-Heil, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Douglas H. Owen, Jr., personally known to me to be the Second Vice President of NATIONAL HOME LIFE ASSURANCE CO. and L. Jude Clark, Jr., personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this August 24, 1995.

CITY SUBURBAN TITLE SERVICES COMPANY
1000 Skokie Blvd. - Suite 555
Wilmette, Illinois 60091

Notary Public

MAIL TO

Valerie Guess-Heil
Valerie Guess-Heil
Notary Public, KY at Large
My Commission Expires March 31, 1998

Prepared by: Norwest Mortgage, Inc., P.O. Box 1225, Charlotte, NC 28201-1225

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**CITY SUBURBAN TITLE
SERVICES COMPANY
1000 Skokie Blvd - Suite 555
Wilmette, Illinois 60091**

← MAIL TO

COOK COUNTY CLERK'S OFFICE
1000 SKOKIE BLVD
WILMETTE, ILLINOIS 60091

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10-10-1915

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95872319

LOT 36 IN THE TERRACE MC KEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND PART OF LOT 7 EAST OF THE WEST 247.50 FEET THEREOF IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DE

COOK COUNTY
CLERK'S OFFICE

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