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DEPT-01 RECORDING \$23.00
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COOK COUNTY RECORDER

{Space	Above	This	Line	For	Recording	Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-188158-5

Know all Men by these Presents, that the

23.00

ST PAUL FLD PRAL BANK FOR SAVINGS,

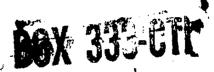
a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 9320 S. 85TH HICKORY HILLS, ILLINOIS 60457 Pin No. 23-02-303-085-0000

LOT 1 IN FOX WOODS BEING A SUBDIVISION OF LOT 99 IN CGEY'S WESTERN SUBDIVISION 2ND ADDITION A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 CF SECTION 2 AND OF LOT 1 IN CODY'S SUBDIVISION OF LOT 100 IN COEY'S WESTERN SUBDIVISION 2ND ADDITION A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 2 TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SAID FOX WOODS REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 5, 1973 AS DOCUMENT 2673719.

Jones Kerry 0561763/

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Pelease and Quit-Claim unto CYNTHIA Y ALLEN, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may bave acquired in the above described premises, through or by a certain mortgage deed bearing date the 18TH day of JANUARY, A.D. 1991, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 3939572, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —}



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Property of Coot County Clert's Office

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Loan No. 01-188158-5

-10/4'S OFFICO

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 27TH day of OCTOBER, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: / ele / loverta Vice President

Attest athering Bouckey Assistant Secretary

// CATHERINE J. BO

STATE OF ILLINOIS COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their tree and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27TH day of OCTOPER A.D. 1995.

This instrument was prepared by:

Notary Public

P. CAUSWELL

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

CYNTHIA Y ALLEN

ADDRESS

9320 S. 85TH HICKORY HILLS,

CITY, STATE, ZIP

ILLINOIS 60457

LOAN REPAID

10/3/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.