Prepared VINOFFC	IAL COP ¥5873667
MORTGAGE PROS LTD.	· •
450 HORTH YORK ROAD	
ELMHURST. ILLINOIS 60126	
	DEPT-01 RECORDING \$2
	. T#0012 TRAN 8184 12/15/95 09:11:
	. \$2365 ÷ CG ≈-95-8736
— and When Recorded Mail To	. COOK COUNTY RECORDER
	. COOK COOMIT RECORDER
MORTGAGE PHOS LTD.	
450 MORTH YORK ROAD	
ELMHURST ()	
ILLINOIS GOIZE	\mathcal{L}
	(//
	AND ADDITION WHEN LINE FOR RECOURAFING HOP
	- SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	t of Real Estate Mortgage
LOAN 40.:	
FOR VALUE RECEIVED the undersigned hereby grants, as	signs and transfers to
COLE TAYLOR BANI.	
5501 WEST 79TH STRFLT	
BURBANK, ILLINOIS 66459	
all the rights, title and interest of undersigned in and to that of	certain Real Estate Mortgage dated DECEMBER 4, 1995
executed by FRANCISCO L. GONZALEZ AND	- "
MICHELLE CINTRON HUSBAND AND WIFE	
MORTGAGE PROS LTD.	
corporation organized under the laws of THE STATE	OF TLLINOTS
and whose principal place of husiness is 450 NOP'H Y	ORK ROAD 95873666
ELMHURST, ILLINOIS 60126	ACO MANA
·	page(s) , as Document
and recorded in Book/Volume No. No. COOK County Recor	
(C . Th P	ds State of LLLINUES described Legal Description)
ICTA-911881 COA BEAT TATES AND THE TOTAL STATES	
Commonly known as 5143 SOUTH KENWOOD-UN	II IP, CHICAGO, IDDINOIS GOOLS
	red to, the mon y die and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mor	tgage.
	C _A
STATE OF ILLINOIS MO	RTGAGE PROS LID
OUNTY OF	1.0
	<u> </u>
On DECEMBER 4 1995 before (Date of Precution)	
(Duic of Execution)	(1-1-12 A)
ne, the undersigned a Notary Public in and for said	(finis) // M
ounty and State, personally appeared	By: Timothy B. Gibbons
Timothy B. Gibbons	lts: President
nown to me to be the President	16.
in wit to the to be the	
nd	
nown to me to be	By:
f the corporation herein which executed the within	lts:
astrument, that the seal affixed to said instrument is the	
orporate seal of said corporation: that said instrument	
vas signed and sealed on behalf of said corporation	Witness:
ras signico and scaled till ochali of Said Colporation	•
ursuant to its by-laws or a resolution of its Board of	**************************************
nirsuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to the free act and deal of said corporation.	**************************************
directors and that he/she acknowledges said instrument to e the free act and seed of said corporation.	**************************************
ursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to e the free act and need of said corporation. I lotary Public	S NOTARY PUBLIC STATE OF ILLINOIS ?
ursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to the free act and deal of said corporation.	OFFICIAL SEAL MARIAN GIBBONS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 1-28-97 (THIC AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

DPS 171

RIDER - LEGAL DESCRIPTION

Ada Ada Contract Cont UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25620630, TOGETHER WITH LTS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 14 EAST OF BLOCKS 11 AND 12 IN KIMBARK'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF PARTS OF BLOCK 12 IN CORNELL, HIBBARD AND GOODMAN'S SUBDIVISION OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: UNIT NUMBER SG-1, IN HYDE PARK MANOR CONDOMINIUM, AS DELINEATED ON A

Trrinois.

S0-II-405-04I-1063

650 S40