PARTIAL RELEASE • RELEASE OF MORTGAGE BY CORPORATIO	OFFICIAL	COPY	
SOUTHWEST FEDERAL SAVING ASSOCIATION OF CHICAGO a corporation of the UNITED STATES OF AMERIC of one dollar, and for other good and value receipt whereof is hereby confessed, does Release and Quit-Claim unto	Tresents, that the is AND LOAN ration existing under the A. for and in consideration able considerations, the shereby Remise, Convey,	95873753	
CNOWN AS TRUST NUMBER 5730 —— of the County of COOK and State of Illiest, claim or demand whatscever it may hely a certain mortgage decel dated of CCTOBER A.D. 19	nois. all the right, title, inter- lave acquired in, through or the 9TH day recorded in the Recorder's ty, in the state of Illinois, as ertain Assignment of Rents P.D. 1995 and record- County, in the state of County, in the state of the premises therein or THWEST FEDERAL SAVING hath hereunto caused is a to be signed by its ASS ASST. Se NOVE	. COOK COUNTY RECORDER	AGO ents y its
STATE OF ILLINOIS SS COUNTY OF COOK	Altest: , XVI. LUZLA	a Notary Public in and for said Cou	atary

in the State aforesaid. DO HEREBY CERTIFY that . . . NORALEE GOOSSENS known to me to be the President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASST, VICE ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes "OFFICIAL SEAL."

Cynthia Beilke Notary Public, State of Illinois & My Commission Expires 4/26/97 therein set forth.

GIVEN under my hand and notarial seal, this 28TH day of NOVEMBER

BOX 333-CYI

NOTARY PUBLIC

FFICIAL COPY

THE MORTGAGE OR DEED WHOSE RECORDER

7

LEGAL DESCRIPTION

UNIT NUMBER IA IN TIFFANY MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE TOLLOWING DESCRIBED PARCEL OF REAL **ESTATE:**

LOT 50 IN COLUNADES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 13, 1995 AS DOCUMENT HUMBER 95406295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

SOUTHWEST FEDERAL SAVINGS & LOWN ASSOCIATION (THIS INSTRUMENT WAS PREPARED 3Y)

3525 WEST 63rd STREET CHICAGO, ILLINOIS 60829

34:1

FILE

OFFICE

ER CF

UNIT 7325 WEST TIFFANY DRIVE

60462 ORLAND PARK, ILLINOIS

PERMANENT INDEX:

27-13-409-005-0000