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COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILLINOIS RELEASE DEED

001308800-0

KNOW ALL MEN BY THESE PRESENTS: That THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, a corporation existing under the laws of the State of New York, hereby acknowledges that the Note secured by a certain Mortgage, dated 1st day of February 1973, and recorded in the Recorder's Office of Cook County, State of Illinois, as Document 22 210 145, executed by LaSally National Bank, a national banking association, not personally but as Trustee under Trust Agreement dated November 1, 1970 and known as Trust No. 41462, to THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES as Mortgagee, is fully paid and satisfied; and

THEREFORE, THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, hereby, does cancel the aforesaid Mortgage, and release the premises therein described from the lien thereof, and for and in consideration of One Dollar, and for other good and valuable

This instrument was prepared by: E Q SERVICES, INC. 235 Peachtree Road N.E., Ste. 1200 Atlanta, Georgia 30303

By: John W. Benson, Attorney

BOX 333-CTI

Mail 6:

Katz, Fandell & Weinberg

333 W. Warder Sine

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60606

attr Lavy Gutton

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considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and guitclaim, to the aforesaid Mortgagor, all the right, title, and interest it may have acquired in and to the premises described in and by virtue of said Mortgage

TOGETHER with all the appurtenances and privileges thereunto belonging or appertaining.

Property Description:

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Lot 272 in Centex Industrial Park Unit No. 153, being a subdivision in the South Half of Section 34, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook Councy, Illinois. PIN number 0834301016

Lot 284/im Centex Industrial Park Unit No. 164, being a subdivision in Section 34, Township 41 Norco, Range 11, East of the Third Principal Meridian, in Cook County Illinois. PIN number 0334301019 ger as limi are ue 226 Share William St.

IN WITNESS WHERFUF, THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STAES has caused its corporate seal to be affixed and these presents to be signed by its duly authorized officer, this 25th day of October 1995

THE EQUITABLE LIFE ASSURANCE

SOCIETY OF THE UNITED STATES

Cecilia R Raxter - Vice President

STATE OF GEORGIA

COUNTY OF FULTON

I, Allene G Fitzsimmons, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Cecilia R. Raxter personally known to me to be the same person whose name is subscribed to the foregoing instrument as a Vice President of THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, the corporation, appeared before me this day in person, and acknowledged that he signed, sealed with the corporate seal of the corporation, and delivered the instrument as the free and voluntary act of the corporation for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 25th day of October 1995

Allene G. Fitzsimmons, Notary Public

My Commission Expires: August 8, 1997