UNOFFICIAL COPY

95873923

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This Instrument Prepared By:	. DEPT-01 RESORCING \$23.90 . T80012 TRAN 8187 12/15/95 10:40:00
Personal Finance Company	
P.O. Box 186	
Olympia Fields, IL 60461	. \$2634 \$ CIG #-95-873923 . COOK COUNTY RECORDER
#193264	
95057282	(Space Above This Line for Recorder's Use)
75 79 6 0 18 MORTGAGE RELEASE	
Know all men by these presents, that Personal Finance Company	
	ne of Illinois for and in consideration of one dollar, and
for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, ponvey and quit- claim untoAlbert H. Hotwagner and Diane M. Hotwagner, his wife	
heirs, legal representatives and assigns, all the right), title, interest, claum, or demand whatsoever they may
have acquired in through, or by a certaininc	day of the Recorder's Office of Cook County, in the
State of Illinois in Book	led in the Recorder's Office ofCOOKCounty, in theofas Document Number of this discussent together with all the appurenances and privileges thereunto
belonging or appertaining	ons are referred and are appropriately
WITNESS my hand	and seal his 7th day of November 1995
11	(SEAL)
Moth	The state of the s
7771	Agst. Vice-President (SEAL)
STATE OF Illinois COUN	NTY OF COOK COOK
; Judith A. Curtis 2 nour	ry public in and for the said Courty, in the State Moresaid, DO HEREBY
CERTIFY that Larry R. Beeman	
•	whose name <u>is</u> subscribed to the foregoing instrument, appeared hat he signed, sealed and delivered the said instrument as
his free and voluntary act, for the He	
, in the second	"OFEKTAL SEAL" & day of November 1995
Given under my hand and official notarial seal. this	Judith A Curtis
11 Name Dublic 200	lotary Public, State of Illinois Amission expires 07/19/98
Notary Paolic State	Accommendation of the particle
T1/17 / / III V III V III V III / / / / / / /	· MINERE AND THE PROPERTY OF THE PROPERTY OF THE STREET AND A STREET A

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Form C 6 11/94

BOX 333-CTI

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LEGAL DESCRIPTION

15440 Oak Park Avenue, Oak Forest, IL 60452

28-18-101-029-0000

THE EAST 106.45 PERT OF THE SOUTH 140 PERC OF THE NORTH 5 ACRES OF THE SOUTH 20 ACRES OF THE HORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

MAIL TO

MEDER - HOTLAGNER

15940 S DAIR PARK

VAIL FORES: IL