

# UNOFFICIAL COPY

95873957

When Recorded, THE PROPERTY  
Mail To: REFERENCED BELOW

~~DEPT-10 PENALTY~~

Loan No.: 0000095860557/HONRATH

DEPT-01 RECORDING \$23  
150012 TRAM 8187 12/15/95 10:48:0  
#2679 : CG \*--95-87395  
COOK COUNTY RECORDER  
~~DEPT-10 PENALTY~~ \$20

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Mortgagor: ALFRED W. HONRATH, DIVORCED AND NOT SINCE REMARRIED  
Mortgagee: SEARS MORTGAGE CORPORATION  
Prop Addr: 215 BROOKSTON DRIVE

Date Recorded: 08/17/91  
State: ILLINOIS  
Date of Mortgage: 06/21/91  
Loan Amount: 66,750  
Document#: 91-31992  
PIN No.:  
City/County: COOK IL 60193  
Book:  
Page:

COOK COUNTY RECORDER  
MAY 11 1995  
William Forkrest  
115 Com St  
Chicago IL 60611

Previously Assigned: N/A  
Recorded Date: Book: Page:  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, ILLINOIS  
PIN # 07-24-302-016-1274 VOL 187  
SEE ATTACHED LEGAL DESCRIPTION

PAID IN FULL 03/27/95

Dated: MAY 11, 1995  
PNC MORTGAGE CORP. OF AMERICA  
P/R/A SEARS MORTGAGE CORPORATION

*Boyle  
Ind.*

By: Anne C. Claiborne  
Anne C. Claiborne  
Assistant Vice President

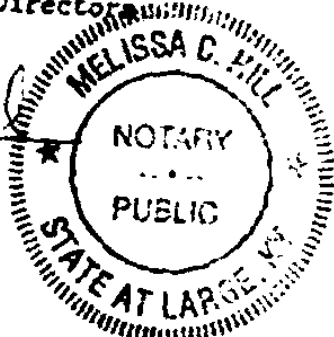


STATE OF KENTUCKY }  
COUNTY OF JEFFERSON } ss

On this MAY 11, 1995, before me, the undersigned, a Notary Public in said State, personally appeared Anne C. Claiborne and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.  
Melissa C. Hill  
Notary Public, State at Large, KY  
My Commission Expires Apr. 29, 1996

Melissa C. Hill  
Notary Public



BOX 333-CTI

95873957

A.T.G.F.  
BOX 370

UNOFFICIAL COPY

000643 91319925

RECORD AND RETURN TO  
SEARS MORTGAGE CORPORATION  
300 KNIGHTSBRIDGE PARKWAY  
SUITE 350  
LINCOLNSHIRE, IL 60069

03 whmalans

\*TO RE-RECORD MORTGAGE ADDING CONDO PROJECT NAME ON CONDO RIDER

91319925

91 AUG 13 PM 1 59

DEPT-01 RECORDINGS 48.00  
T91111 TRAN 8404 06/28/91 15:34:00  
#1082 ÷ A \* - 91 - 319925  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

LENDER'S # 09-58-50557

THIS MORTGAGE ("Security Instrument") is given on:  
The Mortgagor, A. FRED W. HONRATH, DIVORCED AND NOT SINCE REMARRIED

JUNE 21, 1991

DEPT-01 RECORDINGS  
T91111 TRAN 8404 06/28/91 15:34:00  
#1082 ÷ A \* - 91 - 319925  
("Borrower"). This Security Instrument is subject to

SEARS MORTGAGE CORPORATION  
which is organized and existing under the laws of THE STATE OF OHIO  
address is 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015

and whose

("Lender"). Borrower owes Lender the principal sum of  
SIXTY-SIX THOUSAND SEVEN HUNDRED FIFTY DOLLARS AND ZERO CENTS

Dollars (U.S. \$ 66,750.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 1995. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in:

COOK

County, Illinois.

UNIT NO. 5-11-121-L-D-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. 65-11-121-L-D-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE SOUTH 1/2) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-24-302-016-1274 VOL. 157

95873957

91319925

which has the address of 215 BROOKSTON DRIVE, SCHAUWEG  
Illinois 60193 [ZIP Code] ("Property Address");

[Street, City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

1800