#933228

## **UNOFFICIAL COPY**

95873972

## Releasa Of Mortgage

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KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Mincis, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby

DEPT-01 RECORDING \$23.00 T#0012 TRAN 8190 12/15/95 12:05:00 \$2686 + CG +-95-873972 COOK COUNTY RECORDER

The above space for recorder's use only.

acknowledged, does hare by release, convey and quitclaim unto ROBERT H. SALSTONE AND JUDITH A. SALSTONE, MARRIED TO EACH OTHER of the County of <u>cook</u> and State of \_\_\_\_\_\_ILLINGIS all the right, title, interest, claim or demand whatever ar which said corporation may have acquired in, through or by a certain Mortgage, bear-County, in the State of , as Document Number 91004733 ILL INDIS 00 1/4/91 in, on or to the premises therein described as follows, to wit:

9211 IOA LANE, MORTON GROVE, IL

SEE EXHIBIT A ATTACHED HERETO.

PIN NO: 10-16-210-022

situated in the County of \_\_\_cook\_ \_, and State of , together with all the appurtanances. and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Comparty has hereunto caused its corporate name to be 

The Northern Trust Company

PRESIDENT

[See notarizations on reverse side]

BOX 333-CTI

## **UNOFFICIAL COPY**

State of S	\$
County of	` <b>~</b>
ADRIENNE NCCORD , a Notary Public in	and for said County, in the State aforesaid, do hereby certify that of The Northern Trust Company, who is personally know the foregoing instrument as such 2ND VICE PRESIDENT
and personally known to me to be such <u>ann_rice_erss</u> edned that (s)he signed and delivered the said instrument to	the foregoing instrument as such the foregoing instrument as such the third appeared before me this day in person and acknowless his/her free and voluntary act as such the time. The president form the trust Company for the uses and purposes therein set forth
"OFFIGIAL SEAL" ADRIENNE McCORD Notary Public, State of Hinols My Commission Expres Jun. 19, 1997	Given under my hand and Notarial Seal, this date
My commission expires 2011. 19,199M	adries it for
	NOTARY PUBLIC
THIS INSTRUMENT WAS PREPARED BY: The Northern Trust Company 50 South LaSalle Street Chicago, Illinois 60675	

LOT NO. 10 OF MORTON WOODS SUBDIVISION BEING A SUBDIVISION

COUNTY, ILLINOIS.

IN THE MORTHEAST QUARTER OF SECTION 18, TOWNSHIP 4: NORTH,

RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK