

# UNOFFICIAL COPY

## RELEASE DEED

MAIL TO: SHARON BURDEN  
3832 ST JOHNSWOOD DR  
WOODLAND HILLS, CA 91364



95873016

- DEPT-01 RECORDING \$25.50
- T0011 TRAN 9441 12/15/95 14:04:00
- \$4190 + RV \*-95-873016
- COOK COUNTY RECORDER

RECORDER'S STAMP

### NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED  
33 WEST MONROE STREET  
CHICAGO, IL, 60603

*9004698 MKG*

Known All Men by These Presents, That

DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby confessed, do hereby remise,

SHARON E. BURDEN, DIVORCED & NOT SINCE REMARRIED

of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the 1 day of FEBRUARY A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 90095008 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

4248 HARRINGTON LANE CHICAGO, IL 60646

95873016

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 14TH day of NOVEMBER, 19 95

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.**

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

*[Signature]*  
JOHN D. DAVEY, SENIOR VICE PRESIDENT

*[Signature]*  
ROBERT MOORE, ASSISTANT SECRETARY (SEAL)

*25-50  
10-1A*

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STATE OF ILLINOIS  
County of COOK

} ss

010017800

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN P. DAVEY, SENIOR VICE PRESIDENT personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HIS signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 14 day of November, 19 95.

*Sharon S. Towson*

My commission expires on January 20, 19 97.

SHARON S. TOWSON Notary Public

IMPRESS SEAL HERE

OFFICIAL SEAL  
Sharon S. Towson  
Notary Public, State of Illinois  
My Commission Expires 1/20/97

010017800

TO FROM RELEASE DEED

# UNOFFICIAL COPY

PARCEL 1: LOT 5 IN BLOCK 24 IN SAUGANASH VILLAGE,  
BEING A RESUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION  
OF BRONSON'S PART OF CALDWELL'S RESERVE IN SOUTH EAST 1/4 OF SECTION 3  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT 'A' IN  
AFORESAID SAUGANASH VILLAGE AS STATED ON PLAT OF RESUBDIVISION  
RECORDED JANUARY 12, 1989 AS DOCUMENT 89017108 AND CREATED BY DEED  
RECORDED AS DOCUMENT NO. 90095007 .

TAX IDENTIFICATION NUMBER: 13-03-403-005

which has the address of

4248 HARRINGTON LANE  
[Street]

CHICAGO  
[City]

Illinois

60646  
[Zip Code]

("Property Address");

Property of Cook County Clerk's Office

95842316  
3016

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Property of Cook County Clerk's Office

95873016