

UNOFFICIAL COPY

G- _____

UNIT _____

95873029

RELEASE DEED

DEPT-01 RECORDING \$27.50
T0011 TRAN 9441 12/15/95 14:06:00
4203 RV *-95-873029
COOK COUNTY RECORDER

LOAN NO. 5052000874

2005055 MTC

the above space for recorder's use only

27.50

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto BRIAN P BACINO AND LISA A GALANTE, MARRIED TO EACH OTHER.

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number # 9531031*

and Assignment of rents, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number # *assignment # 95315032*, to the premises therein described situated in the County of COOK State of Illinois, as follows, to wit:

THAT PART OF THE EAST 1/2 OF LOT 22 (EXCEPT THAT PART TAKEN FOR BURLING STREET) AND EXCEPTING THEREFROM THE WEST 72.79 FEET OF THE EAST 1/2 OF SAID LOT 22, BEING ALSO BELOW A HORIZONTAL PLANE, ELEVATION 19.98 FEET, AND THE SOUTH 9.50 FEET OF THE NORTH 11.50 FEET OF THE EAST 30.00 FEET OF THE EAST 1/2 OF SAID LOT 22, BEING CONFINED WITHIN HORIZONTAL PLANES ABOVE ELEVATION 19.98 FEET AND BELOW ELEVATION 29.14 FEET; AND ALSO EXCEPTING THE WEST 76.61 FEET OF THE EAST 1/2 OF SAID LOT 22 ALL BEING ABOVE HORIZONTAL PLANE ELEVATION 29.14 FEET. (ALL ELEVATIONS MENTIONED ABOVE REFER TO CHICAGO CITY DATUM) IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 20, 21, 22, 23 AND 24 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINI4-33-300-116-0000

95873029
Recorder's Office

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, this *1st* day of *December* A.D. 19 *95*

(SEAL)

STANDARD FEDERAL BANK for savings

BY: *[Signature]*
Asst. Vice President

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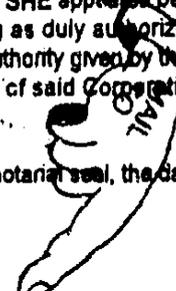
Property of Cook County Clerk's Office

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose name is subscribed to the foregoing instrument is personally known to me to be duly authorized officer of the STANDARD FEDERAL BANK for savings and THAT SHE appeared before me this day in person and severally acknowledged that she signed and delivered the said instrument in writing as duly authorized officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 10-22-99



Mail to: Recorder's Box No. _____
Michael Brown
2950 W. Roosevelt
Chicago, Illinois 60605

Janet Mudgett
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
1910 N BURLING STREET # A
CHICAGO IL 60614

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED."

THIS INSTRUMENT WAS PREPARED BY
VALORIE BULLINER
4192 S. Archer Avenue
Chicago, Illinois 60632-1800