

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

95873037

DEPT-01 RECORDING \$23.50
7:0011 TRAN 9441 12/15/95 14:07:00
#4211 # RV *-95-873037
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

3003851 MTC JK
**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That The South Shore Bank of Chicago of the County of ^{2350 JK} COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ODEN, WIDOWED AND NOT REMARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 04TH day of NOVEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 91595321 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:
NORTH 16 FEET OF LOT 16 AND THE SOUTH 17 FEET OF LOT 15 IN BLOCK 2 IN THE SUBDIVISION OF THE NORTH 16 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): -16-09-200-031

Address(es) of premises: 724 N. LEAMINGTON

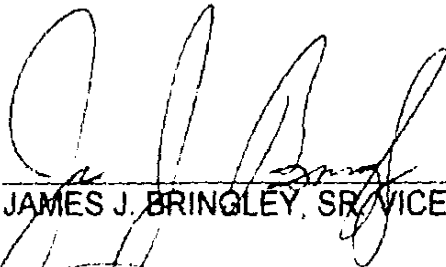
Witness hand and seal Notarial, this 08TH day of NOVEMBER 1995.


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18 JUL 2018

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 _____ (seal)
 JAMES J. BRINGLEY, SR. VICE PRESIDENT


 _____ (seal)
 DENNIS GLEASON, VICE PRESIDENT

This instrument was prepared by GLADYS EVANS 7054 S. Jeffery Blvd., Chicago., IL 60649

STATE OF ILLINOIS
COUNTY OF COOK

I, TANISHA MARIE HARPER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY personally known to me to be the SR. VICE President of , Chicago ILLINOIS corporation, and DENNIS GLEASON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and VICE PRESIDENT , they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 08TH day of NOVEMBER 1995.

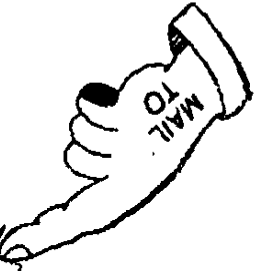
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 Notary Public

Commission Expires 3/29/98

 MAIL TO

Mail to: Douglas Shank
 188 W Randolph St Box
 Chicago IL 60601

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