

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

95873091

DEPT-01 RECORDING \$23.50
T0011 TRAN 9442 12/15/95 14:44:00
#4270 # RV *-95-873091
COOK COUNTY RECORDER

NOTICE TO ASSIGNEE

NOTICE: This is a mortgage subject to special rules under the federal Truth in Lending Act. Purchasers or assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the borrower could assert against the creditor.

ASSIGNMENT OF SECURITY INSTRUMENT

23 50
M

Data ID No: 615
Loan No: 08519787
Borrower: SAMUEL WILLIAMS
Permanent Index Number: 21-31-10-4017

Date: December 8, 1995

Owner and Holder of Security Instrument ("Holder"):
FAMILY MORTGAGE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: December 8, 1995
Original Amount: \$ 76,500.00
Borrower: SAMUEL WILLIAMS AND DOROTHY E. WILLIAMS, HIS WIFE
Lender: FAMILY MORTGAGE, INC.
Mortgage Recorded or Filed on _____
as Instrument/Document No. 95873090
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LOT 34 IN PRESTON'S SUBDIVISION OF BLOCK 8 OF THE CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 7933 SOUTH COLFAX AVENUE, CHICAGO, ILLINOIS 60617

(#95-04914 (M) 3084)

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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UMCBKAL

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Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

00270001

Property of

"OFFICIAL SEAL"
KRISTINE KING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/12/96

My commission expires: 11/12/96
Notary Public in and for _____
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 8th day of DECEMBER, 1995

BEFORE ME the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE - OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FAMILY MORTGAGE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS County of DUPAGE
By: Cynthia Grable
CYNTHIA GRABLE - OPERATIONS OFFICER (Printed Name and Title)

(Seal)
BY AGCUBANC MORTGAGE CORPORATION THE ATTORNEY IN FACT
FAMILY MORTGAGE, INC.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

1603C2856