The following Judgment Lienhoider, by virtue of a judgment in its favor entered in the Circuit Court of Cook County, Illinois, under Docket Number 87 M1-002409, and perfected by the filing of a Memorandum of Judgment on or about March 5, 1988, in the Office of the Recorder of Deeds, Cook County, Illinois, under Document Number 87-419368, for and in consideration of the full satisfaction of the

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DEPT-01 RECORDING \$23.50 T+0010 TRAN 3536 12/15/95 10:27:00 49978 + CJ \*-95-873137 COOK COUNTY RECORDER

Recorder's Stamp

lawsuit, does hereby release its lien against the following described real estate:

Legal Description: Lot 23 in Block 15 in the First Addition to Auburn Highlands, being Hart's Subdivision of Blocks 11 and 12 and the East 1/2 of Blocks 3, 6, and 10 in Circuit Court Partition of the Northwest 1/4 of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Common Address: 7953 S. Bishop

Chicago, Illinois 60620

Real Estate PIN: 20-32-103-021-0000

IN WITNESS WHEREOF, the undersigned has figured this Release on December 11, 1995.

Nations Title Agency of lilinois, inc.

246 E. Janata Bivd. Ste. 300 Lombard, IL 60148

Judgment Lienholder:

GENERAL-MOTORS ACCEPTANCE CORPORATION

By:

Charles J. Cullipan, Attorney and

Agent for purposes herevi

State of Illinois County of Cook

95873137

On this day, Dec. 11, 1995, Charles J. Cullinan personally appeared before me, known to me to be the person named above, and he executed this Release of Lien on behalf or the lienholder as its attorney and agent, and he acknowledged to me that he voluntarily executed the same on behalf of the corporation for the purposes set forth herein.

> "OFFICIAL SEAL" Emily Bacz

Olichotary Public, State of Illinois My Commission Expires 6-30-96

Prepared By:

Simpson & Cybak Attorneys for Lienholder MAIL (33 N. LaSalle Street, 34th orto Chicago, Illinois 60602-260 (312) 236-3580

After Recording mail to:

Nations Title Services, Inc. 246 East Janata Blvd., Suite 300 Lombard, Illinois 60148 Attn: Recording Dept.

## **UNOFFICIAL COPY**

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