

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

QUALITY MORTGAGE USA, INC.
16800 ASTON STREET
IRVINE, CA 92714

95873150

DEPT-01 RECORDING \$23.50
T#0010 TRAN 3536 12/15/95 10:33:00
49995 CJ *-95-873150
COOK COUNTY RECORDER

Order No.
Application No. P.WILO141Z
Loan No. 5062824

95-8470

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

83⁵⁰ RP

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain
Mortgage dated December 13, 1995 executed and given by RONALD CRAIG WILSON

95873150

to
QUALITY MORTGAGE USA, INC., a California corporation, as mortgagor,
and recorded concurrently herewith in the Official Records in the County Recorder's office of
COOK County, Illinois, as mortgagee,
describing the land therein as:
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

Nations Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste. 300
Lombard, IL 60148

95873150

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE: 12-12-95 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On Dec 13, 1995 before me, MONIQUE MILLER FANG Notary Public, personally appeared

ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

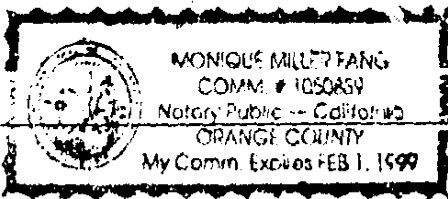
WITNESS my hand and official seal.

QUALITY MORTGAGE USA, INC., a
California corporation

Signature

[Handwritten Signature]

(Seal)



[Handwritten Signature]
AURORA P. COSME
ASSISTANT SECRETARY

95873150

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2017-18

10/1/17

Property of Cook County Clerk's Office

2017-18

10/1/17

2017-18

10/1/17