

UNOFFICIAL COPY

95873250

Prepared by:



And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

LOAN # 08715/1

DEPT-01 RECORDING \$23.50
TRAN 3538 12/15/95 11:59:00
*0102 + CJ *-95-873250
COOK COUNTY RECORDER

95873250

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 8, 1995**, executed by **JEFFREY URDAN AND NORAH**

URDAN, HUSBAND AND WIFE to **MIDWEST MORTGAGE COMPANY**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **950 N. MILWAUKEE AVENUE, SUITE 305, GLENVIEW, ILLINOIS 60025** and recorded in Liber **page(s)** **COOK County Records**, State of **ILLINOIS** described hereinafter as follows:

LOT 5 IN BONNETT'S SUBDIVISION OF LOTS 6, 7, 8, 9 AND 10 IN BLOCK 3 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/4 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. # 14-32-218-002

23 50/10

COMMONLY KNOWN AS: **923 WEST WEBSTER AVENUE, CHICAGO IL 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **DECEMBER 8, 1995** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **SAVELY RADVINSKY** known to me to be the **PRESIDENT** and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **Coral Kotsios**
CORAL KOTSIOS **COOK County,**
My Commission Expires **APRIL 30, 1997**

S. Radvinsky
By: _____
PRESIDENT
Its: _____
By: _____
Its: *Anne Bloedorn*
Witness: **ANNE BLOEDORN**



TICOR TITLE INSURANCE

CUMULATIVE

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