

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING
1:0004 TRAM 1069 12/15/95 11:14
#3657 & LF *-95-8745
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

13 A
95874517
Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

NORTHWESTERN SAVINGS BANK F/K/A NORTHWESTERN
SAVINGS AND LOAN ASSOCIATION #0111020381

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

MARSHALL G. STONE AND SARALEE STONE, HIS WIFE, 9218 N. MAJOR
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

 may have acquired in, through or by a certain MORTGAGE, bearing date the 19th day of
AUGUST, 1972, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book of records, on page , as document No. #22 029 986, to the premises
therein described as follows, situated in the County of COOK, in State
of Illinois, to wit:

LOT 10 AND LOT 11 IN BLOCK 3 IN NORTH SIDE REALTY'S DEMPSTER
"L" TERMINAL FOURTH ADDITION A SUBDIVISION IN THE SOUTH EAST
1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED
By Corporation

NORTHWESTERN SAVINGS BANK

2300 N. WESTERN AVE
TO

MARSHALL G. STONE AND

SARALEE STONE

ADDRESS OF PROPERTY:

9218 N. MAJOR

MORTON GROVE, IL. 60053

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): #10-17-212-023 AND #10-17-212-024

Address(es) of premises: 9218 N. MAJOR, MORTON GROVE, IL. 60053

Witness My hand and seal, this 13 day of DECEMBER 19 95.

Hele R. Bottalla (SEAL)
Trent N. Fotopoulos (SEAL)

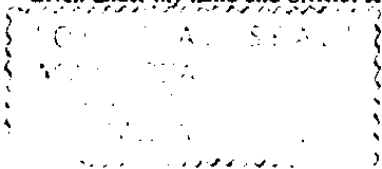
47581886

This instrument was prepared by Agnes Czajkowsky, 2300 N. WESTERN AVE., CHICAGO, IL. 60647
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, Agnes Czajkowsky a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HELENE R. BOTTALLA personally known to me to be the Asst. Vice President of NORTHWESTERN SAVINGS BANK a ILLINOIS corporation, and TRENT N. FOTOPoulos, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and ASST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13TH day of DECEMBER 19 95.



Agnes Czajkowsky
Notary Public

Commission expires 2/28/98

Box 23