

UNOFFICIAL COPY

MAIL TO

95874616

DEPT-01 RECORDING \$23.50
740001 TRAN 1327 12/15/95 13143:00
#2892 + JM *-95-874616
COOK COUNTY RECORDER

RECORD AND RETURN TO:
Banc One Mortgage Corp.
1600 E. NORTHERN AVE., STE. 210
PHOENIX, AZ 85620

V-784

LCAN# 59130120

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **STERLING MORTGAGE** having its principal place of business at 55 W. MONROE, STE. 1110, CHICAGO, IL 60603 does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated 11/14/95 and executed by

JOSE SANTOS, AN UNMARRIED MAN
as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on as document number **1** applicable to the property therein described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number : 14-05-203-011-1278
Property Address: 6301 N. SHERIDAN UNIT #20-D, CHICAGO, IL 60660

23 1/2

95874615

Dated at as of this 14th day of NOVEMBER 19 95

Assignor: **STERLING MORTGAGE**

By: IVASEEM RAHMAN Attest: _____

Its: PRESIDENT Its: _____

DEC 15 1995

State of **ILLINOIS**
County of **COOK**

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that IVASEEM RAHMAN and JOSE SANTOS respectively of STERLING MORTGAGE appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 14th day of NOVEMBER 19 95

Michael L Ward
Notary Public

Instrument prepared by Sterling Mortgage



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RECORD AND RETURN TO:
BANC ONE MORTGAGE CORP
1600 E. NORTHERN STE 210
PHOENIX, AZ 85020
V784
LOAN# 59130128

UNIT 20D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN SHORELINE TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NO. 24559390, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

15874616