

UNOFFICIAL COPY

221 Prepared By:

GREATER CHICAGO MORTGAGE CORPORATION
7330 COLLEGE DRIVE #101
PALOS HEIGHTS, ILLINOIS 60463

95874968

and When Recorded Mail To

GREATER CHICAGO MORTGAGE CORPORATION
7330 COLLEGE DRIVE #101
PALOS HEIGHTS, ILLINOIS 60463

DEPT-01 RECORDING \$23.00
T0014 TRAN 0228 12/15/95 12:27:00
#6693 # RC *-95-874968
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

Box 260

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 5, 1995 executed by MARIO CORONA AND JUDITH CORONA, HUSBAND AND WIFE

to GREATER CHICAGO MORTGAGE CORPORATION ATTORNEY'S TITLE GUARANTY FUND, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7330 COLLEGE DRIVE #101
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 5131 SOUTH MAPLEWOOD AVENUE, CHICAGO, ILLINOIS 60632 95874967

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GREATER CHICAGO MORTGAGE CORPORATION

On DECEMBER 5, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared ROBERT F. DYER

By: ROBERT F. DYER
Its: PRESIDENT

known to me to be the PRESIDENT and SUSAN KENDRA

By: _____
Its: _____

known to me to be WITNESS of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: SUSAN KENDRA
OFFICIAL SEAL
MARY A MARINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 09/21/98

Notary Public _____ County,

My Commission Expires 9/21/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

19-12-405-016

Property of Cook County Clerk's Office

95874968

LOT 223 (EXCEPT THE NORTH 17 FEET THEREOF) AND ALL OF LOT 224 N. D. J. KENNEDY'S PARK ADDITION IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION