UNOFFICIAL COPY

RELEASE OF MORTGAGE

RETURN DOCUMENT TO: R. J. PAULS, P.C. 619 S. Addison Rd. Addison, IU 30101 (708) 941-9000

THIS INSTRUMENT

PREPARED BY: JAN KUEHN

DEPT-01 RECOPDING

\$23,50

- T40014 TRAN 0228 12/15/95 12427:00
- +6694 + RC #-95-874969
 - COOK COUNTY RECORDER

95874969

KNOW ALL MEN BY THESE PRESENTS, THAT FBS MORTGAGE CORPORATION HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1010 SOUTH 7TH STREET, MINNEAPOLIS, MN 55415 RELEASE THAT CERTAIN MORTGAGE EXECUTED ON OCTOBER 27, 1992, IN THE PRINCIPAL SUM OF \$100,000.00 BY CHARLES P. O'CONNELL AND VICTORIA L. O'CONNELL,

TO FIRST HOME MORTGAGE CORPORATION, WHICH WAS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE COUNTY OF COOK, STATE OF ILLIMOIS, ON NOVEMBER 13, 1992

ATTORNEY'S TITLE GUARANTY FUND, INC.

IN BOOK, PAGE, DOCUMENT NUMBER 92841408.
THE RECORDER OF SAID COUNTY IS HIREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME AMOUNT UPON THE RECORD THEREOF, ACCORDING TO THE STATUTES IN SUCH CASE PROVIDED.

IN WITNESS WHEREOF, THE UNDERSIGNED COMPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE VAME BY ITS ASSISTANT SECRETARY AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON OCTOBER 18, 1995.

FBS MORTGAGE CORPORATION

FRANKHOUSEL, ASSISTANT

STATE OF MINNESOTA COUNTY OF HENNEPIN }

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, STATE AFORESAID, DO HEREBY CERTIFY THAT KURT S. FRANKHOUSER PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL ON OCTOBER 18, 1995.

WERDE A PHOTHERS TAIN PUBLIC MANIESOTA RAMSEY COUNTY My Commission Expires Jan. 31, 2000

LOAN NUMBER 583094 -- C P OCONNELL IL200 JAW

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SECRETA

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Property of Country Clerk's Office

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Legal Description:

LOT 2 IN BLOCK 4 IN PROSPECT MEADOWS, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE LL, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF RAND ROAD) AND (EXCEPT THEREFROM THE FOLLOWING PIECES OR PARCELS OF LAND: THE MORTH 147.58 FEET OF THE EAST 147.58 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 27 AND THE SOUTP 147.58 FEET OF THE EAST 147.58 FEET OF THE MORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 27) ALSO (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: REGIMEIRG ON A LINE 50 FEET PAST OF THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27 AND AT A POINT ON SAID THE 50 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHNEST QUARTER; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST QUARTER 200 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27, 336.78 FEET, THENCE MORTHERLY AT RIGHT ANGLE TO THE CENTER LIPE OF RAND ROAD 34.77 FEET TO A LINE 50 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF RAND ROAD 237.66 FEET TO A LINE 50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER 253.92 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, SOM CO Habinous.

PERMANEUT INDEX NUMBER: 03-27-310-002

625 Bunting Lane, Mt. Prospect, IL 60056

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