

UNOFFICIAL COPY

95874008

. DEPT-01 RECORDING \$23.00
. T40012 TRAN D190 12/15/95 12:15:00
. 12723 + CG *-95-874008
. COOK COUNTY RECORDER

Space Above for Recorder's Use

Loan No. 3341097

ILLINOIS COOK County

KNOW ALL MEN BY THESE PRESENTS, that
The Prudential Home Mortgage Company, Inc., a New Jersey corporation,
hereby acknowledges that the note secured by a certain mortgage, dated 09/03/93
recorded in the Recorder's Office of
COOK County, Illinois, as Document No. 93726516
in Book -- of Mortgages, at Page -- executed by
LAWRENCE J BIDEN AND ROSEMARIE BIDEN, HUSBAND AND WIFE
as Mortgagor, to The Prudential Home Mortgage Company, Inc., as Mortgagee,
is fully paid and satisfied; and

THEREFORE, The Prudential Home Mortgage Company, Inc., hereby does
cancel the aforesaid mortgage, and release the premises therein described from
the lien thereof; and for and in consideration of One Dollar, and for other
good and valuable considerations, the receipt of which is acknowledged, hereby,
does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all
the right, title and interest it may have acquired in and to the premises
described in and by virtue of said mortgage; said premises being therein
described as follows, to wit:

LOT 12 IN WINDHILL 1 BEING A SUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 AND OF A PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 28 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
ON OCTOBER 25, 1989 AS DOCUMENT NUMBER 89-506433 ALL IN COOK COUNTY, ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging
or appertaining.

BOX 333-CTI

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WITNESS AND DUE EXECUTION HEREOF, in County of Frederick,
on August 16, 1995.

The Prudential Home Mortgage Company, Inc.

By: *Maureen Hutter*
Vice President MAUREEN HUTTER

STATE OF MARYLAND

COUNTY OF FREDERICK

I, _____, a Notary Public in and for said County, in the State aforesaid do hereby certify that, MAUREEN HUTTER, personally known to me to be the Vice President of The Prudential Home Mortgage Company, Inc., a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on August 16, 1995.

Notary Public

Prepared by: *Ann Stame*
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(800)-423-5021

130 Steeple Chase Lane

Falckline 2160067

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2-28-109-023

mail to

Donald Cohen

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