

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

95875669

DEPT-01 RECORDING 123.00  
740011 TRAN 9445 12/15/95 16107100  
4441 + RV \*-95-875669  
COOK COUNTY RECORDER

Box 116 Reuther x

ABOVE SPACE FOR RECORDING'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL A. TRACY AND COLETTI M. TRACY, HIS WIFE heirs, legal representatives and assigns, bearing the date the February 19, 1992, and recorded on February 25, 1992, in File #92118215 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

x # 4185881 GUTX

2380  
AK

LOT 24 IN BLOCK 9 IN ARDA, BEING A RESUBDIVISION OF LOTS 2 TO 5 INCLUSIVE IN SNYDACKERS PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38, NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*\* PIN #19-09-129-031X

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3320 WEST 51ST STREET, CHICAGO, IL, 60638

Witness our hands and seals October 26, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION  
f/k/a Chase Home Mortgage Corporation

*Stephanie B. Stewart*  
BY: STEPHANIE B. STEWART  
ASST. VICE PRESIDENT  
Attest: *Betty S. Rice*  
Betty S. Rice  
Assistant Secretary

COOK COUNTY CLERK'S OFFICE

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that STEPHANIE STEWART and Betty S. Rice, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 26, 1995.  
*Betty Thomason*  
NOTARY PUBLIC  
Betty Thomason  
LIFETIME COMMISSION

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Prepared by:  
Kim Yarkin X  
Chase Manhattan Mortgage Corp.  
1500 Nib 19th Street  
P.O. Box 4025  
Monroe, LA 71311-4025

Loan Number: 00000219437  
County of Cook  
Investor Number: 871  
Investor Category:  
Investor Loan Number: 1657642063

410  
Revised 5/91

Property of Cook County Clerk's Office

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