

UNOFFICIAL COPY

95875702

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

95875702

DEPT-01 RECORDING 423.50
T00010 TRAN 3546 12/15/95 15:38:00
00286 + C.J *--95--875702
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 965
Loan No: 08528711
Borrower: KENNETH KALAN
Permanent Index Number: 15-04-206-005

Date: December 8, 1995

Owner and Holder of Security Instrument ("Holder"):
GRANT MORTGAGE SERVICES, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: December 8, 1995
Original Amount: \$ 70,000.00
Borrower: KENNETH KALAN MARRIED TO PATRICIA KALAN, HIS WIFE
Lender: GRANT MORTGAGE SERVICES, INC.
Mortgage Recorded or Filed on _____
as Instrument/Document No. 95875702
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

7359

Property (including any improvements) Subject to Lien:

LOT 9 IN H. KANTER'S SUBDIVISION OF LOTS 3,4,17 AND 18 IN BLOCK 3 IN WILLIAM HEITMAN'S SUBDIVISION OF THE NORTHEAST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1625 NORTH 32ND AVENUE, MELROSE PARK, ILLINOIS 60161

P.T.N # 15-04-206-005

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

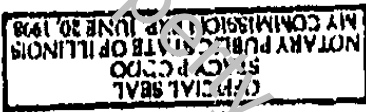
When the context requires, singular nouns and pronouns include the plural.

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Prepared by: Middleberg Kiddle & Chinn
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



Notary Public in and for _____

My commission expires: _____

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 8TH day of DECEMBER, 1995.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE, OPERATIONS OFFICER AS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said GRANT MORTGAGE SERVICES, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE
CYNTHIA GRABLE, OPERATIONS OFFICER
(Printed Name and Title)

By: Cynthia Grable

GRANT MORTGAGE SERVICES, INC. BY ACCOUNTANT
MORTGAGE CORPORATION ITS ATTORNEY IN FACT

IN WITNESS WHEREOF, holder has caused these presents to be signed by its duly authorized officer(s) applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

95582702

Proprietary
Clerk's Office