UNOFFICIAL COPY

95875830

DEPT-01 RECORDING

123,50

TRAN 0235 12/18/95 08#09#00

*-95-87583C

COOK COUNTY RECORDER

LOAN #:

PCKH, #: 1260044

709399 RBMO LOAN #:

STATE OF ILLINOIS

COOK COUNTY OF

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the endersigned hereby grants, assigns and transfers to

NationsBane Mortgage Corp. of New York

, all the rights, title and interest of undersigned in and to

that Mortgage dated 03/29/95 , executed by

MARK G. STECKS, DIVORCED NOT EINCHREMARRIED

and recorded in Hook/

, Document No.

95-272827

Page

04/26/95

Tax (1) # 02-36-306-021

COOK

County Records, State of Illinols; property

being located at

2005 THRUSH LANE ROLLING MEADOWS IL 60008-0069

TOCHETHIR with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights occured or to accrue under said Mortgage.

Allost:

Resource Banesharea Prortgage Group, Inc.

Richard Martin

Assistant Vice President

South Carolina STATE OF COUNTY OF

Assistant Secretary

Richland

On November 27, 1995 appeared Richard Martin before me, the undersigned, a Notary Public in and for said County Holland, pe

to me personally known, who, being daily aware or me, did may that

who is the Assistant Vice President of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was aligned and scaled on behalf of said corporation parsuant to it's by-laws or a resolution of it's Hoard of Directors and that

he/sho acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to L Rhinger PO BOX 7126 COLUMBIA, SC 29202-9617

1(100)931-2490 FX L 11/27/05 NA 1814/36/09/95

Notary Public

My Commission Expires:

03/17/2000

LOAN #:

Resource Baneshares Mortgage Group, Inc. ASSIGNED FROM: Nationaliane Mortgage Corp. of New York ASSIGNED TO:

MORTGAGOR NAME:

MARK G. STECKS, DIVORCED NOT SINCE REMARRIED

LEGAL DESCRIPTION:

LOT 1502 IN ROLLING MEADOWS UNIT NUMBER 9, BRING A SUBDIVISION OF LOT V OF ROLLING MEADOWS UNIT NUMBER 8, BEING A SUBDIVISION IN THAT PART OF THE WEST HALF OF SECTION 36, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 7, 1995 AS DOCUMENT NUMBER 1618893, IN COOK COUNTY, ILLINOIS. Doent Or Cook County Clerk's Office

P.I.N. 07-36-306-021

Prepared by and Remon to 1. Riainger FO BOX 7126 COLUMBIA, SC 29202-9637 1(800)933-2890 RXT. 3245 (1/27/95 NATF1-176 09/95