## **UNOFFICIAL COPY**

#6081141 STEELE, ALBERTA

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN Whose office the Mortgage OR DEED OF TRUST WAS FILED.

95876421

95-4570

DEPT-01 RECORDING **£25,50** TOUDIL TRAN 9463 12/18/95 10:51:00 14562 4 RV #-95-876421

COOK COUNTY RECORDER

Lomberd, IL 60145

	دمعداد
NOW AND MEN BY THESE PRESENTS, That CENTENNIAL MORTGAGE COMPANY, A DIVISION OF SUPERIOR BANK FSB; 135 CHESTNUT RIDGE ROAD; MONTVALE, NJ	255
07645	(8)
of the County of BERGEN and State of NEW JERSEY for	
of the County of BERGEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and	. '
valuable consideration, the receipt whereof is hereby	
acknowledged down hereby REMISE, RELEASE, CONVEY and OUIT-	
CLAIN unto Alberta Scolle, an unmarried person having never been married;	
CLAIN unto Alberta Scole, an unmarried person having never been married; 1616 South 20th Avenue; Maywood, IL 60153	
heirs, legal representatives and assigns, all the right,	
title, interest, claim or demand whatsoever may have it may	
acquired in, through, or by a certain MORTGAGE, bearing dute	
the 29th day of August , 1995 , and recorded in the	
Recorder's Office of COOK County, in the State of	
rilinois to Book of racords on page as bootment no.	
the 29th day of August , 1995 , and recorded in the Recorder's Office of COOK County, in the State of 211 Inois to Book of records on page as Document No. (SK-95-615597) to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:	
BEE ATTACHED	
together with all the appurtenances and privileges thereunto	
belonging or appertaining.	
PERMANENT REAL ESTATE INDEX NUMBER(S):15-15-124-015-0000	
ADDRESS (ES) OF PREMISES 1616 S. 20TH AVENUE; MAYKOOD, IL 60153	
WITNESS my hand and seal this 21 day of 200 ,1975	
CENTENNIAL MORTGAGE COMPANY,	
A DIVISION OF SUFERIOR BANK PSB	,
STATE OF NEW JERSEY 188.	
COUNTY OF BERGEN	
	<b>*</b>
PHILIP S. KINHORN, SENIOR LICE	5.
I, JEANNE LUENZMANN a notary public in and for the	
said County, in the State aforesaid, DO HEREBY CERTIFY that	
PHILIP S. KINHORN personally known to me to be the	V
mame person whose name is/are subscribed to the foregoing	
instrument, appeared before me this day in person, and	
acknowledged that he signed, sealed and delivered the said	
instrument as the free and voluntary act, for the uses and	*
purposes therein set forth.	
Given under my hand and official seal, this 2/ day of NOVEMBER 1995	
PROTECTICALITY METERS JEANNE LUENZMANN HOTARY PUBLIC	
WY COMMINSION EXPIRES TIEVE THE	
My commingion expines July 8, 1916  Nationa Title Agency of Illinois, 246 E. Janeta Bivd, Ste, 360	Inc.
<b>245 E. Jeneta Bivd. Ste. 300</b>	

## UNOPPICIPAL COPY

LOT 38 AND THE NORTH 8 1/3 FEET OF LOT 37 IN BLOCK 12 IN JAMES H. WALLACE'S ADDITION TO MAYWOOD IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-15-123-015 V

PROPERTY ADDRESS

1616 South 20th Avenue, Maywood, 11, 60153 Property of Cook County Clerk's Office

Pre Oured Pay!

Contennal Mortgage
135 Obestaut Rd.
Montuale. NJ
07645

Alberta Steele 1616 S. 26th Are Maywood, III.