UNOFFICIAL COPY

Loan #. Prepared By:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

And When Recorded Mail To:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

DEPT-01 RECORDING \$23.50 T4(H)11 TRAN 9464 12/18/95 13:58:65 4676 t RV - *-95-876528 COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the Indersigned hereby grants, assigns and transfers to Pieet Motigage Corporation Florence, 50

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. 10-05-95 executed by Janet L. Schumach r-Aberle, married to Randall G. Aberle to Berrington Morrgage Corporation

a corporation organized under the laws of the State of Illinois 742 1. Northwest Hwy. Barrington, IL 60010 and whose principal place of business is

by the County Recorder of Deeds, State of described and recorded as Document No hereinafter as follows:

See Legal Description on Reverse Side

02-36-213-006 P. I. N. :

Commonly known as: 2309 Kirchoff Road Rolling Meadows, I

Tagether with the note or notes therein described or referred to, the maney due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Wisconsin COUNTY OF Waukesha

before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard L. Oates & Patricia A. Franzen known to me to be the President & Secretary/Treas. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

CORPORATION COMCOR MORTGAGE

Richard L.

Its: President

Secretary/Treasurer

Notary Public Katherine A.

County,

My Cemmission Expires: 10-06-96

UNOFFICIAL COPY

LOT 2720 IN ROLLING MEADOWS UNIT NO. 19, BEING A SUBDIVISION OF PART OF THE NORTHEAST & OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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