

# UNOFFICIAL COPY

FAIG #: 3600628

NAME: PATRICIA ANN GUY

P/O DATE: NOVEMBER 01, 1995

AFTER RECORDING, FORWARD TO:

SHAPIRO AND KREISHAN

4201 LAKE COOK ROAD

1ST FLOOR

NORTHBROOK, IL 60062

THIS INSTRUMENT PREPARED BY:

MICHELLE A. THOMPSON

FLEET MORTGAGE GROUP, INC.

P.O. BOX 303

MILWAUKEE, WI 53201

Tax Parcel #: 20261110460000

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PATRICIA ANN GUY, A SPINSTER, FARRIS L. GUY, A BACHELOR, ROSIE LEE JOHNSON, A WIDOW\*\*

to DONALD WEBBER MORTGAGE COMPANY, INC.

dated FEBRUARY 20, 1997, and recorded on FEBRUARY 25, 1997 in Mortgage Record

\_\_\_\_\_ page \_\_\_\_\_, and of instrument # 87106954, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

\*\*AND ANNIE LEE BROWN, A WIDOW

LOT 91 IN J.E. MERRION'S 2ND MOB HILL ADDITION TO COUNTY CLUB HILLS, A RE-SUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN J.E. MERRION'S COUNTY CLUB HILLS 6 ADDITION AND OF LOT B IN J.E. MERRION'S MOB HILL ADDITION TO COUNTY CLUB HILL ALL IN THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 16936 GLEN OAKS  
COUNTRY CLUB HILL, IL 60477

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 09 day of NOVEMBER, 1995.

FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION F/K/A  
FLEET REAL ESTATE FUNDING CORP. SUCCESSOR BY MERGER TO  
FLEET MORTGAGE CORP., A RHODE ISLAND CORPORATION, F/K/A  
MORTGAGE ASSOCIATES, INC.



By Ursula Jasinski

Its URSULA JASINSKI  
ASSISTANT SECRETARY

By Laura Wilke

Its LAURA WILKE  
MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95876597

95876597

DEPT-01 RECORDING \$23.50  
T\$0010 TRAM 3552 12/18/95 12:01:00  
#0363 F CJ \*-95-876597  
COOK COUNTY RECORDER

2350

327553

PROPERTY MORTGAGE

95876597

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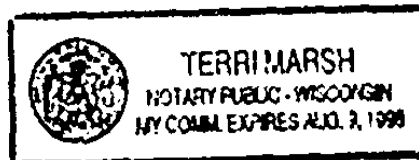
State of WISCONSIN  
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 09 day of NOVEMBER 19 95, personally appeared LECIA JASINSKI and LAURA WILKE, the ASSISTANT SECRETARY and MORTGAGE OFFICER respectively, of FLEET MORTGAGE CORP, A SOUTH CAROLINA CORPORATION F/K/A FLEET REAL ESTATE FUNDING CORP SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP, A RHODE ISLAND CORPORATION, F/K/A MORTGAGE ASSOCIATES, INC. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

  
Notary Public

TERI MARSH



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