

UNOFFICIAL COPY

95876842

PREPARED BY
DAVID BUCKMAN
SMART MORTGAGE ACCESS

835 Sterling Avenue,
Palatine, IL 60067

ADD WHEN RECORDED MAIL TO

NAME SMART MORTGAGE ACCESS

ADDRESS 835 Sterling Avenue, #230
CITY &
STATE Palatine, IL 60067

Loan # 3320644

DEPT-01 RECORDING \$23.50
T#2222 TRAM 0835 12/18/95 12:40:00
#1162 # KB # -95-876842
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23⁵⁰
01+

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 800 Marquette Avenue, #1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 15th, 1995 executed by DAVID W. SULLINS and VASUDHA SULLINS, Husband and

to SMART MORTGAGE ACCESS

a corporation organized under the laws of

and whose principal place of

business is 835 Sterling Avenue, #230 Palatine, IL 60067

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and recorded in Liber
State of ILLINOIS

Page(s)

COOK

County Records.

described hereinafter as follows:

LAND SITUATED IN THE TOWNSHIP OF MOUNT PROSPECT, COOK COUNTY, ILLINOIS DESCRIBED AS:

LOT 406 IN ELK RIDGE VILLA UNIT NO. 6, A SUBDIVISION OF LOT 2 AND PART OF LOT 2 IN EDWARD BUSSE'S DIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

2005/62 393
MTC - S.M

ITEM # 08-15-411-009-0000

Date of Execution: 12/15/95

ALSO KNOWN AS: 1715 W. CATALPA, MOUNT PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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STATE OF Illinois
COUNTY OF Cook

On December 15, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID BUCKMAN known to me to be the President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____
County _____
My Commission Expires _____

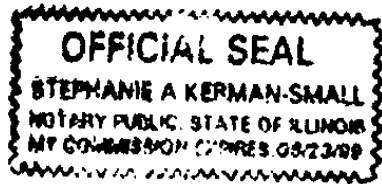
David Buckman

By: DAVID BUCKMAN
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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