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COOK COUNTY RECORDER

LOZN #. 10155/4954 STATE OF ILLINOIS

POOL #: 834501

RBMG LOAN #: 712303

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, maigns and transfers to

Nations Banc Mortgage Corp. of May York

, all the rights, title and interest of undersigned in and to

that Mortgage dated 05/12/95 (executed by LAWRENCE DUNA, A RACHELOR AND LOIS D. DUNA, DIVORCED NOT SINCE REMARKED

and recorded in Book/

Document No.

95319327

05/16/95

Tax 11) n = 07-08-102-023-1084

COOK

County Records, State of Illinois; property

being located at

1875 JAMESTOWN CIRCLE HOFFMAN ESTATES II. 60 (95-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due the Interest, and all rights accrued or to accrue under said Mortgage.

Resource Bancanare: Mortgage Group, Inc.

Assistant Vice President

Assistant Secretary

South Carolina STATE OF

Richland COUNTY OF

December 02, 1995 appeared Richard Martin

before me, the undersigned, a Notary Public in and for said County and State personally to me personally known, who, being duly strom by me, did say that

who is the Assistant Vice President

of the Corporation named herein which executed the within,

instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free net and deed of said corporation.

Prenared by and Return to: L RISINGER PO BOX 7126

COLUMBIA, SC 29202-9637 1(800)933-2890 BXT: 3245 12/02/95 NTF207/96B 12/95

Ruth C. Hinson

Notary Public

My Commission Expires:

09/26/99

SSSTEORS

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LOÁN #: 1015504044

ASSIONED FROM: Resource Baneshares Mortgage Group, Inc. Nationaliane Mortgage Corp. of New York

MORTGAGOR NAMIS

ASSIGNED TO:

LAWRENCE DUNA, A BACHELOR AND LOIS D. DUNA, DIVORCED NOT SINCE REMARKIED

LEGAL DESCRIPTION:

UNIT NO.3224, AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED PROPERTY: LOTS TO 15 BOTH INCLUSIVE, LOTS 17 AND 18, LOTS 20 THROUGH 24, BOTH INCLUSIVE, AND OUTLOT ALL IN BARKINGTON SQUARE UNIT NO. 3, BRING A SUBDIVISION OF PARTS FO THE NORTHBAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 HAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OPPICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1971 AS DOUCMENT NUMBER 21713495; WHICH SURVEY IS ATTACHED AS EXHRED TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN-OF CONDOMINIOA OWNERSHIP, MADE BY "K" + "P" BARRINGTON HOMES INCORPORATED, AS ORANTOR AND RECORDED DOTHE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER MENT.

OF COOK COUNTY CLOSES OFFICE 26, 1971 AS SOCUMENT NUMBER 21725050; AND AMENDED FROM TIME TO TIME, TEXAETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON FLEMENTS IN COOK COUNTY, ILLINOIS. PIN #07-08-102-023-1084

Prepared by and Ratum to LRISINGER PO INOX 7126 COLUMBIA, SC 29202-9637 1(800)933-2490 BXT 12/03/95 NTP207/Mili 12/95

Strations.