

95076875

WHEN RECORDED MAIL TOX
Donald A. Johnson
3304 N. New England
Chicago, IL 60634
CNC# 1090638

DEPT-01 RECORDING \$25.00
700001 TRAN 1352 12/18/93 09113100
93111 0 JM *-95-876245
COOK COUNTY RECORDER

THIS INSTRUMENT
WAS PREPARED BY:

CROWN MORTGAGE COMPANY
6141 WEST 25TH STREET
OAK LAWN, IL 60453

92500

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County
of Cook and the State of Illinois for and in consideration of the
payment of the indebtedness secured by the property herein-after
mentioned, and the cancellation of all the notes thereby secured, and
of the sum of one dollar, the receipt whereof is hereby acknowledged,
do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM
unto DONALD A. JOHNSON A Bachelor his/hers/

their heirs, legal representatives and assigns, all the right, titles,
interest, claim or demand whatsoever it may have acquired in, through
or by a certain mortgage bearing date the 0-11-90 and recorded in
the Recorder's Office of Cook County, in the State of Illinois, in
book N/A of records on page N/A as Document
No. 90471970 X, to the premises therein described as follows,
situated in the County of Cook State of IL to wit:

41186022 617
SEE ATTACHED FOR LEGAL DESCRIPTION
Permanent Real Estate Index No. (a) X 13-19-323-060-0000

Witness Our hand(s) and seal(s) this 28th day
of September 19 93

BY: David W. Slitha
Asst. Vice President

BY: Mary K. Hani
Asst. Secretary

COOK COUNTY RECORDER

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

On this 28th day of September, 19 95, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

55676245


Notary Public

OFFICIAL SEAL
LINDA K. SATHOFF X
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/18/96

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

X
LOT 248 IN SCHORSCH VILLA FOURTH ADDITION, A RESUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 29, 1940 AS DOCUMENT 33886201, IN COOK COUNTY, ILLINOIS.

95876245