### TRUSTEE'S DEED

THIS INDENTURE, made this 28th day of November, 1995, between JOSEPH STEIN, as Chapter 7 Trustee of the Estate of Sally Maxwell, Debtor, under Case No. 95 B 07635 (the "Bankruptcy Case") pending in the United States Bankruptey Court for the Northern District of Illinois Eastern Division (the "Court") Grantor, and DEBORAH A. BONNER, of 9969 South

95877766

证证的证据(依证例)

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190k GUDATE RECORDER

Throop Street. Chicago, Illinois 60643, Grantee WITNESSETH, the Grantor, in

consideration of the sum of FIFTY FIVE

THOUSAND AND NO/100 DOLLARS (\$55,000.00), receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor and Trustee, pursuant to the U.S. Bankruptcy Code and the Order entered by the Court in the Ponkmotey Case on November 28, 1995, and of every other power and authority, the Grantor hereunto enabling, does hereby convey and quitclain unto Grantee, the following described real estate situated in the County of Cook, in the State of Illinois, to-wit:

#### SEE ATTACHED LEGAL DESCRIPTION

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

IN WITNESS WHEREOF, the Grantor, 23 Trustee as aforesaid, has hereunto set his hand and seal the day and vear first above written

OFFICIAL SEAL

y: Joseph Stein, as Trustee as aforesaid

and Not Pennully

State of Illinois County of Cook

If, the undersigned, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Joseph Stein, as Chapter 7 Trustee of the Estate of Sally Maxwell, Debtor, personally Goven to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said instrument in his capacity as Chapter 7 Trustee of the Estate of Sally Maxwell, Debtor, under Case No. 95 B 07635, and pursuant to the Order entered by the Court in the Bankruptcy Case on November 23, 1995, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of November, 1995.

Commission expires: Leut.

This instrument prepared by:

Scott Gudmundson

Sachnoff & Weaver, Ltd.

30 South Wacker Drive, Suite 2900

Chicago, Illinois 60606

RETURN AND SEND SUBSEQUENT TAX BILLS

Mail to:

Deborah A. Bonner

4068 Appleby Lane Richton Park, Illinois

BOX 323-677 0001 16 8451/2017 18 21

Property of Coop County Clerk's Office

95877766

### **EXHIBIT A**

#### PARCEL 1:

LOT 8 (EXCEPT THE WEST 2.03 FEET THEREOF) IN BLOCK 406 IN LIONCREST SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 32543 RECORDED OCTOBER 4, 1967 AS DOCUMENTS 20281108. -316-094-0000
4068 Appleby Lane
Richton Park, Illinois

PIN NO. 31-26-316-094-0000

ADDRESS:

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