

UNOFFICIAL COPY

95877822

ITASCA BANK & TRUST CO.
308 W. IRVING PARK RD.
ITASCA, IL 60143
708-773-0350 (Lender)

DEPT-01 RECORDING 123.00
T#0012 TRAN 8207 12/18/95 11:41:00
#3384 CG #-95-877822
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

| GRANTOR | | | BORROWER | | | |
|--|---------------|-----------------------------------|---|-------------------------------|--------------------|--------------------|
| ITASCA BANK & TRUST CO. as Trustee, under Trust Agreement No. 10502 dated AUGUST 25, 1987. | | | ITASCA BANK & TRUST CO., as Trustee, under Trust Agreement No. 10502 dated AUGUST 25, 1987. | | | |
| ADDRESS 308 W. IRVING PARK RD. ITASCA, IL 60143 | | | ADDRESS 308 W. IRVING PARK RD. ITASCA, IL 60143 | | | |
| TELEPHONE NO. 708-773-0350 | | IDENTIFICATION NO. | | TELEPHONE NO. 708-773-0350 | | IDENTIFICATION NO. |
| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING/ AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
| | 0.000% | \$630,000.00 | 05/09/91 | 05/01/06 | | 373814150 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO.
of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all
the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing
date the 9TH day of MAY, 1991, and recorded in the Recorder's (Registrar's) Office
of COOK County, in the State of Illinois, in Book _____ of records, on
Page _____, as Document No. 91243460 * to the premises therein described as follows, situated in the
County of COOK, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 17-08-308-028; 17-08-308-029; 17-08-308-030; 17-08-308-031;
17-08-308-032; 17-08-308-033; 17-08-308-034; 17-08-308-038
Address(es) of Premises: 1532 W FULTON
CHICAGO, IL 60607 * RELEASE ASSIGNMENT OF RENTS 91243461

BOX 333-CTI

UNOFFICIAL COPY

Witness its hand and seal, this 25TH day of NOVEMBER

MORTGAGEE: ITASCA BANK & TRUST CO.

By: JACK E. MENSCHING

Its: PRESIDENT

[Seal]

Attest: *Samuel R. Book*

Its: SAMUEL R. BOOK, SENIOR VICE PRESIDENT

This instrument was prepared by and after recording return to: JACK MENSCHING, ITASCA BANK & TRUST
308 W. IRVING PARK RD.
ITASCA, IL 60143

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS

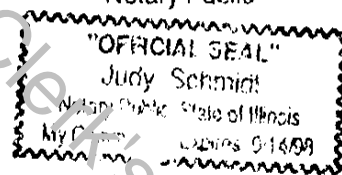
I, JUDY SCHMIDT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JACK E. MENSCHING, personally known to me to be the President of ITASCA BANK & TRUST CO. corporation, and SAMUEL R. BOOK, personally known to me to be the SENIOR V.P. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such THE President and SENIOR V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 25TH day of NOVEMBER

Commission expires: 09-14-98

Judy Schmidt
Notary Public

SCHEDULE A



PARCEL 1: THE EAST 9.28 FEET OF LOT 2 AND LOTS 3 AND 4 IN SUBDIVISION OF THE EAST 75 FEET OF THE SOUTHWEST 1/4 OF BLOCK 15 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: LOTS 1 TO 7, BOTH INCLUSIVE IN COUNTY CLERKS DIVISION OF THE SOUTH 1/2 OF BLOCK 15 IN UNION PARK SECOND ADDITION IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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