### LEASE OF MORTGAGE BY CORE WATER TO BE THE COPY

EINANCIAL FEDERAL Trust & Savings Bank a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT C. PULAK AND RITA P. PULAK HIS WIFE

the State of Illinois, as follows, to wit:

"See Attached Legal Descript on

Real Estate Tax Number: 27-01-127-010-0000

Property Address:

13511 Teton Ct

ORLAND PARK IL 50462

95877843

23,

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Sr. Vice President and attested by its Vice President this

10TH day of 1995

William H. Buelticher, Sr. Vice President

Attest

Rénaldo Salonis, Vice President

STATE OF ILLINOIS | SS. COUNTY OF WILL

I, Beverly J. Kozlowski a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that. William H. Boco'cner personally known to me to be the Sr. Vice President of FINANCIAL FEDERAL. Trust & Savings Bank, and Renaldo Salonis personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Sr. Vice President and Vice President they signed and delivered the said instrument of writing as Sr. Vice President and Vice President of said corporation and caused the corporate seaf of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, this 10TH day of November 1995

This Document Prepared By:

Carol Strubbe Financial Federal Trust & Savings Bank Loan # 4800063920 Beverly J. Kozlowski, Notary Public

After Recording Mail To. Financial Federal Trust & Savings Bank 1401 N. Larkin Avenue

Johet, IL 60435

THIS RELEASE DEED SHOULD BE RECORDED IN COOK

COUNTY, ILLINOIS.

& Savings Bank

## **UNOFFICIAL COPY**

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# **UNOFFICIAL COPY**

#### RIDER "A"

#### LEGAL DESCRIPTION

IOT 10 IN CALLAGHER AND HENRY'S ISHNALA UNIT 6, BEING A SUBDIVISION OF THE WEST 1/2 OF THE MORTH WEST 1/4 OF SECTION 1,
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT
27197306, IN COOK COUNTY, ILLINOIS.\*\*

## **UNOFFICIAL COPY**

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