FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

T\$0012 (特别 8207 12/18/95 11:45:00

4341/1 CG \*-95-877850

COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOV ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof it he ely acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES D.W. DAY, DIVORCED, NOT SINCE REMARRIED, AND CHRISTINE A. TARDIO, SINGLE NEVER MARRIED heirs, trgal representatives and assigns, bearing the date the December 1, 1994, and recorded on December 9, 1994, in File 04035144 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE WEST 50 FEET OF LOT 4 IN MULHOLLAND AND SNELLIN'S RESUBDIVISION OF LOTS 11 AND 12 IN STRONG'S SUBDIVISION OF LOT 8 AND 21 AND PART OF THE VACATED STREET LYING BETWEEN SAID LOTS IN SCHOOL TURSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

4-,16-301-031-0000

fogether with all the appurtenances and privileges thereunts belonging or appertaining.

Address(es) of premises: 650

1409. 756871871.4 GAB-

HUTCHINSON STRE, CHICAGO, 1L, 50613

Witness our hands and seals November 8, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION

Diane Bannister

Assistant[Vice President

Attest: XCVVV Lynn T. Magee

Assistant Secretary

State of:

Louisiana

Parish/County of:

**Ouachita** 

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Diane Bannister and Lynn T. Magee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

BOX 333-CTI

official seal November 8, 1991 Woods

95877850

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

NOTARY PUBLIC Linda Woodall LIFETIME COMMISSION

Prepared By: Rita Ford Chase Manhattan Mortgage Corp. 1500 Nth 19th Street F.O. Box 4025 Monroe, LA 71211-4025

EE 00 Revised 3/95

14097548718X.A

Logn Number: 0000008818835 County of Cook Investor Number: 061

Investor Category:

Investor Loan Number: 000f818835

Property of Cook County Clerk's Office mail 40: Charles S. W. Sag. 650 w. Hutchinson St. Chap, el occis

95877850

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office