

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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DEPT-01 RECORDING \$25.00
T40012 TRAK 8207 12/18/95 11447406
#3421 & CG *95-877858
COOK COUNTY RECORDER

95788615/95013111RO

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK & TRUST CO.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MTG. & ASSGN. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORTH PARK DEVELOPMENT CORPORATION

747 W. DEVON PARK RIDGE, IL. 60068
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MTG. & ASSGN. OF RENTS, bearing date the 25th day of AUGUST, 19 94 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page, as document No. *** SEE BELOW** to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

****DOCUMENT NO. 94371350,94371351,94456509,94456511,94601408,94601409,94812153,94812154, 94993163,94993164

SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-02-300-002-8000, 13-02-300-002-80002
Address(es) of premises: 3940 W. Bryn Mawr, Chicago, IL. 60659

Witness and and seal this 28rd day of October, 19 95

SANDRA AURIEMMA
4800 N. HARLEM
HARWOOD HTS., IL. 60656

PARKWAY BANK & TRUST CO.
LEA BALDASSANO VICE PRESIDENT
Marianne Wagner VICE PRESIDENT

This instrument was prepared by (NAME) (ADDRESS)

BOX 333-CTI

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY

CHICAGO TITLE MAIL TO JUSY PANCE CO.
1300 West Higgins Road

BARFORMS INC.

Property of Cook County Clerk's Office

OFFICIAL SEAL
Nancy E. McKiernan
Notary Public, State of Illinois
Commission Expires 10/17/97
M. O. No. 123456789

GIVEN Under my hand and seal this 23rd day of October 19 95

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LEA BALDASSANO, President of the PARKWAY BANK & TRUST COMPANY, and MARIANNE WAGNER, a corporation, and AVP, personally known to me to be the AVP, of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and AVP, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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EXHIBIT "A"

PARCEL 1 :

UNIT 508 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES : THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STREET AS PER DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET, THENCE EAST 78.0 FEET, THENCE NORTH 89.0 FEET, THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS:

PARCEL 2 :

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 508 AND STORAGE SPACE 508, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95039646

PARCEL 3 :

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

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