

UNOFFICIAL COPY

95877877

1227865
05 / 01 / 95

RELEASE DEED

MAIL TO:

DANIEL B. GOLDBERG
121 WHITMAN DRIVE
SCHAUMBURG, IL 60173

NAME & ADDRESS OF TAXPAYER:

DANIEL B. GOLDBERG
121 WHITMAN DRIVE
SCHAUMBURG, IL 60173

DEPT-01 RECEIVING \$23.00
T#0012 TRM 8/07 12/18/95 11:50:00
13440 = CG * -95-877877
COOK COUNTY RECORDER

23 00
OK

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto
DANIEL B. GOLDBERG

of the County of COOK and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
08 / 31 / 89, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, as Document No. 89415905, to the premises therein described,
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PERMANENT TAX NO.: 07-24-301-003-0000

PLEASE SEE ATTACHED LEGAL DESCRIPTION

*replied by GE Capital Mortgage
Cynthia Brodess*

001349244 2 77 1 of 3

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day May 10, 1995

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

Cynthia Brodess
CYNTHIA E. BRODESS
ASSISTANT VICE PRESIDENT

Jill Barton
JILL BARTON
ASSISTANT SECRETARY

BOX 303-871

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Property of Cook County Clerk's Office

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STATE OF MISSOURI
County of ST LOUIS

)
) SS
)

3227865
05 / 01 / 95

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
CYNTHIA E. BRODESS ASSISTANT VICE PRESIDENT JILL BARTON ASSISTANT SECRETARY

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, May 10, 1995


REGINA TOURVILLE, Notary Public

REGINA TOURVILLE, NOTARY PUBLIC FRANKLIN COUNTY
STATE OF MISSOURI MY COMMISSION EXP. JUNE 20, 1998

My commission expires on _____, 19____



TO

FROM

RELEASE DEED

95877877

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Property of Cook County Clerk's Office

89415905

#3227865

BOX 333 - GG

(Space Above This Line For Recording Data)

MORTGAGE

15.00

THIS MORTGAGE ("Security Instrument") is given on AUGUST 31 1989 . The mortgagor is DANIEL B. GOLDBERG, DIVORCED AND NOT SINCE REMARRIED ("Borrower"). This Security Instrument is given to

TRAVELERS MORTGAGE SERVICE, INC , which is organized and existing under the laws of NEW JERSEY , and whose address is 2339 ROUTE 70 WEST , CHERRY HILL , N.J. 08034 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED THIRTY-EIGHT THOUSAND FIVE HUNDRED AND NO/100 Dollars (U.S. \$ 138,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2019 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THAT PART OF LOT 9 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 88598269, RECORDED DECEMBER 29, 1988, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 9; THENCE NORTH 1 DEGREES 21 MINUTES 25 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 9 A DISTANCE OF 131.26 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 1 DEGREES 21 MINUTES 25 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 9 A DISTANCE OF 25.01 FEET; THENCE NORTH 88 DEGREES 56 MINUTES 27 SECONDS EAST 126.91 FEET TO A POINT ON A CURVE, BEING THE EASTERLY LINE OF SAID LOT 9; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, BEING THE EASTERLY LINE OF LOT 9, BEING CONCAVE TO THE EAST, HAVING A RADIUS OF 548.33 FEET, HAVING A CHORD BEARING OF SOUTH 5 DEGREES 34 MINUTES 47 SECONDS WEST FOR A DISTANCE OF 25.16 FEET; THENCE SOUTH 88 DEGREES 56 MINUTES 27 SECONDS WEST 125.05 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO.: 07-24-301-003-0000

95877877

89415905

which has the address of 121 WHITMAN DRIVE SCHAUMBURG Illinois 60173 ("Property Address"); (City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

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