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## 95877114

. DEFT-01 RECORDING \$25.50 . \$7574 # MH #-95-877114

COOK COUNTY RECORDER

## UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_,

1995, between Joseph G. DiLeonardi, United States Marshal for the
Worthern District of Illinois, party of the first part and the
Secretary of the United States Department of Housing and Urban
Development, party of the second part, WITHESSETH:

whereas, pursuant to a judgment of foreclosure and sale entered on the 6th day of June, 1995, by the United States

District Court for the Northern District of Illinois, Eastern

Division, in a certain cause there pending as Civil Action No. 95

C 0680, said case entitled <u>United States of America, plaintiff v.</u>

Bobby R. Simmons, et al., defendants, the universigned United

States Marshal for said District Court duly advertised according to law and said judgment the premises hereinafter discribed for sale at public auction to the highest and best bidder for cash at the hour of 2:00 p.m., on August 8, 1995, Dirksen Federal

Courthouse, 219 South Dearborn Street, Chicago, Illinois; and

MHERHAS, at the time and place aforesaid appointed for said sale, the United States Marshal, through his duly appointed deputy, attended to make such sale, and offered and exposed said premises for sale at public auction to the highest and best bidder for cash; and

WHEREAS, the Secretary of the U.S. Department of Housing and Urban Development offered and bid therefor the sum of \$101,000.00, and that being the highest and best bid offered, said Marshal, through his duly authorized deputy, struck off and sold to wid Secretary of the U.S. Department of Housing and Urban Development, for said sum of money, the said premises, and thereupon did sign, seal and deliver the usual Marshal's Certificate of Sale to the Secretary of the U.S. Department of Mousing and Urban Development; and

WHEREAS, pursuant to the decree of foreclosure and sale of the premises hereinbefore described, the purchaser, the Secretary of the U. S. Department of Housing and Urban Development is entitled to a deed to said premises.

NOW, THEREFORE, in consideration of the premises, the said Secretary of the United States Department.

Development, party of the second part, its successors and the following described premises which are situated in the County State of Illinois:

\*\*CHAPPHER'S RESUBDIVISION OF THE MILOCK 3 IN REXFORD THE MILOCK 3 IN REXFORD

1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (PIN 25-30-411-049

Common Address: 12513 S. Winchester Calumet Park, IL

TO HAVE AND TO HOLD the same with all buildings,



Real Estate Transfer Tax

## **UNOFFICIAL COPY**

3

improvements and appurtenances thereunto attached or belonging.
WITHESS the hand and seal of the said party of the first part,
the day and year first above written.

JESEPH G. DI LEONARDI UNITED STATES MARSHAL MORTHERN DISTRICT OF ILLINOIS

STATE OF (LLINOIS ) SS COUNTY OF C C C K )

and County aforesail. To hereby certify that Joseph G. Di
Leonardi, personally known to me to be the same person whose name
is subscribed to the foregoing instrument as United States
Marshal for the Morthern District of Illinois, appeared before me
this day in person and acknowledged that he signed, sealed, and
delivered the said instrument as United States Marshal for the
United States District Court for the Morthern District of

Illinois, Eastern Division.

OFFICIAL SEAL\*
SUSAN M MARCHINI
PSINIAS BEST AND FELINOS
SECRETARY OF BEUSINGS
Urban Development
77 West Jackson Blvd.
Chicago, IL 60604-3507

THE R. LEWIS

THIS INSTRUMENT PREPARED BY:
John A. Jensen
Special Assistant U.S. Attorney
77 W. Jackson Blvd.
Chicago, Il 60604

Motary Public

RETURN TO:
Secretary of Housing & Urban
Development.
Office of Counsel
77 W. Jackson Blvd. Rcom 2620 Chicago, IL 60604

TAX EXEMPT PURSUANT TO Paragraph m, Section 4 of the Real Estate Transfer Tax Act

SELLER OF AGENT

DATE