

UNOFFICIAL COPY

PREPARED BY:

A. Franco
Platinum M_{ortgage} Corp.

95878467

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.00
T0012 TRAU 5212 12/18/95 15:22:00
13620 1 DT *-95-878467
COOK COUNTY RECORDER

LOAN NO. 11-1864

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. (A NEW JERSEY CORPORATION)
3200 ROBBINS ROAD, SPRINGFIELD, IL. 62704

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 14, 1995
ARTURO R. HERNANDEZ AND YOLANDA HERNANDEZ, HUSBAND AND WIFE

executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

95878466

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK

County Records

LOT 7 IN BLOCK 7 IN MIDLAND COMPANY'S NORTHLAKE VILLAGE, A
SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5,
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT THE SOUTH 208.7 FEET) OF THE WEST 208.7 FEET EAST OF WOLF ROAD
OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AFORESAID), IN COOK COUNTY,
ILLINOIS.

PIN # 15-05-111-007-0000

COMMONLY KNOWN AS: 123 SOUTH PRATER, NORTHLAKE, IL. 60164
This instrument 1995-12-18-15:22:00 when the tax
1995 is to be paid and the amount for Illinois
Information Form is required to be recorded with
this instrument.

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

95063378-10-7587 146J Ball

95878467

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

William W. Giambrone
By: WILLIAM W. GIAMBRONE

Witness: _____

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On DECEMBER 14, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and

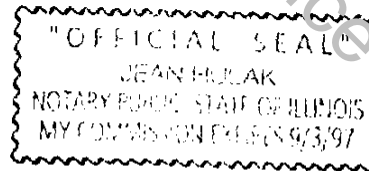
_____ , known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak
Notary Public

My Commission Expires 4-3-97

COOK

County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95878407

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