Coan Number: 1163001868 UNOFFICIAL COPY -95878527 ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MCA MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the State of Michigan, first party, for and in consideration of the sum of One Bollar (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

COUNTRYWIDE FUNDING CORPORATION 155 NORTH LAKE AVENUE, PASADENA, CA 91109

second party, receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and does hereby sell, assign, and transfer to second party, all the right, title and interest of the said first party in and to a certain real estate mortgage dated the 28th day of September, 1995, made by:

MICHAEL A. BUZEK. Single Man 995 BUCCANEER #6, SCHAUMBURG, IL 60173

PARCEL 1: UNIT 25-06 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HIDDEN POND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 33127717. AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASFMENTS RECORDED AS DOCUMENT NO. 93117759 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, CLLINOIS.

P.I.N.# 02-34-102-064-1012

02-34-102-064-1012

and recorded in the office of the Register of Deeds, for t State of Illinois, in Liber ______ of COOK County for the County of COOK State of Illinois, in Liber
Records on Page Instruct 95-681915

IN WITNESS WHEREOF, said first party has caused these presents to be signed in its name by its duly authorized officers this 11th day of October, 1995.

VICE PRESIDENT

THE PRESENCE OF:

MCA MORTGAGE CORPORATION

Million A MARGARET! A. WHITE

DEPT-11 TORKENS \$23.50 Te0013 TRAN 9932 12/18/95 14:05:00 \$7053 # TR ×-95-878527

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9587852>

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

MCA MORTGAGE CORPORATION 23999 NORTHWESTERN HWY, STE 260 SOUTHFIELD, MI 48075

State of Michigan County of OAKLAND

On this 11th day of October, 1995, before me appeared MARGARET A. WHITE, to me personally known, who being by me duly sworn, did say for nerself/himself that she/he is the VICE PRESIDENT of MCA MORTGAGE CORPORATION. the corporation named in and which executed the within instrument, and that the seal affixed to the instrument is the corporate seal of said corporation, and the said

Instrument was signed in behalf of said corporation by authority Board of Directors. OF AROUND of Directors.

DEBORA PUGH

NOTARY PUBLIC OAKLAND County, Michigate .

NE DOGIMANDE DRAFTED BY AND RETURN TO: MCA MORTGAGE CORPORATION. ATTN: FINAL DOCUMENTS P.O. BOX 5012. SOUTHFIELD, MI 48086-5012

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