

UNOFFICIAL COPY

PARTIAL RELEASE
RELEASE OF MORTGAGE BY CORPORATION *P.F.S.S. 2000*

Know all Men by these Presents, that the

95878717

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
BANK ONE OF LAGRANGE F/K/A FIRST ILLINOIS BANK AND

TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED
MAY 6, 1992 AND KNOWN AS TRUST NUMBER 10419

DEPT-01 RECORDING \$27.50
T#0001 TRAN 1367 12/18/95 15:02:00
#3266 + JIM *--95--878717
COOK COUNTY RECORDER

95878717

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 22ND day of MAY A.D. 1995 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 95357896 and a certain Assignment of Rents dated the 22ND day of MAY A.D. 1995 and recorded in the Recorder's office of COOK County, in the state of Illinois as Document No. 95357897 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

2750

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 22ND day of NOVEMBER A.D. 1995

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Noralee Goossens* ASST. VICE President
Attest: *Patricia Webber* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, CYNTHIA BEILKE, a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that NORALEE GOOSSENS personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and PATRICIA WEBBER personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-

to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



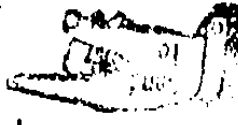
GIVEN under my hand and notarial seal, this 22ND day of NOVEMBER A.D. 1995
Cynthia Beilke
NOTARY PUBLIC

"THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED."

UNOFFICIAL COPY

BOX 404

Release of Mortgage BY CORPORATION



TO

Handwritten notes:
10/11/94
300 and 301
60462

"FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: *Handwritten signature*
Norm: 70-11972-3
MGM Development

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 23 IN ORLAND WOODS PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 23; THENCE DUE WEST, ALONG THE SOUTH LINE OF SAID LOT 23, 85.77 FEET; THENCE DUE NORTH 6.94 FEET; THENCE NORTH 45°08'58" EAST 33.41 FEET TO A POINT OF BEGINNING LYING ON SOUTHEAST EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 44°45'47" WEST, ALONG SAID CENTER LINE AND ITS SOUTHEAST AND NORTHWEST EXTENSIONS, 71.00 FEET; THENCE NORTH 45°08'58" EAST 29.99 FEET TO A POINT LYING ON THE NORTHWESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 44°55'37" EAST ALONG SAID CENTER LINE AND ITS NORTHWEST AND SOUTHEAST EXTENSIONS, 71.00 FEET; THENCE SOUTH 45°08'58" WEST 30.17 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CONTAINED IN THE PLAT OF ORLAND WOODS PLANNED UNIT DEVELOPMENT, RECORDED ON MAY 11, 1994 AS DOCUMENT 94422384 AND AS CONTAINED IN DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE TOWNES OF ORLAND WOODS TOWNHOUSE ASSOCIATION, RECORDED NOVEMBER 17, 1994, AS DOCUMENT 94978619.

PROPERTY ADDRESS:

17709 MAYHER DRIVE
ORLAND PARK, ILLINOIS 60462

PERMANENT INDEX:

27-31-100-014-0000
27-31-100-015-0000

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