

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

THAT I, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO-ARLINGTON HEIGHTS DIVISION, FORMERLY KNOWN AS AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS, a national banking association of the County of Cook and State of Illinois for and in consideration of one dollar, and for other

. DEPT-01 RECORDING 629.50
. T#0011 TRAN 9464 12/18/95 14:00:00
. #4691 : RV *-55-878767
. COOK COUNTY RECORDER

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good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto NBD TRUST COMPANY OF ILLINOIS AS SUCCESSOR TRUSTEE TO THE BANK AND TRUST CO. OF ARLINGTON HEIGHTS A/T/U/T #3566 DATED MARCH 10, 1986, its heirs, legal representatives and assigns, all the rights, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain Mortgage and Assignment of Rents bearing date the 26th day of June, 1989 and recorded in the Recorders Office of Cook County, in the State of Illinois as Document Numbers 89328080 and 89328081, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION

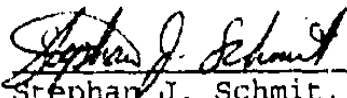
TAX ID #03-29-347-023 03-29-347-024 03-29-347-025 and 03-29-347-026

Commonly known as: 20-40 South Dunton Avenue, Arlington Heights, IL

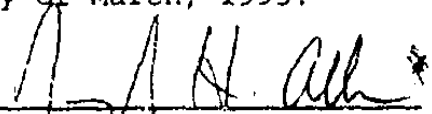
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 14th day of March, 1995.



Stephan J. Schmit, Vice President



Raymond W. Albin, Asst. VP

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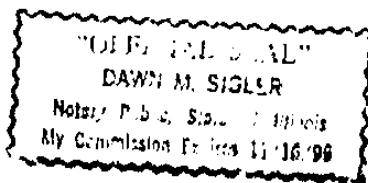
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State of Illinois, County of Cook., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that STEPHAN J. SCHMIT, personally known to me to be the VICE PRESIDENT of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO-ARLINGTON HEIGHTS DIVISION and RAYMOND H. ALBIN, personally known to me to be the SECOND VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this 14th day of March, 1995.

Commission expires 11-16-96

Dawn M. Sigler
Notary Public



Prepared By: and return to:

American National Bank and Trust Co. of Chicago
Arlington Heights Division
One North Dunton Avenue
Arlington Heights, IL 60005



PREFERRED LAND TITLE INSURANCE COMPANY
1680 SOUTH MILWAUKEE AVE
SUITE 102
LIBERTYVILLE, ILLINOIS 60089

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LEGAL DESCRIPTION

PARCEL I:

LOT 2 AND THE NORTH 8 FEET OF LOT 3 IN BLOCK 31 IN TOWN OF DUNTON (NOW ARLINGTON HEIGHTS, ILLINOIS) BEING THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

PARCEL II:

LOT 3 (EXCEPT THE NORTH 8 FEET THEREOF) IN BLOCK 31 IN TOWN OF DUNTON (NOW ARLINGTON HEIGHTS), A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

PARCEL III:

PARCEL "A": LOT 1 IN BLOCK 31 IN THE TOWN OF DUNTON (NOW KNOWN AS ARLINGTON HEIGHTS) IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

PARCEL "B": THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF BLOCK 31 AFORESAID; RUNNING THENCE NORTH 33 FEET; THENCE WEST 132 FEET; THENCE SOUTH 33 FEET; THENCE EAST 132 FEET TO THE POINT OF BEGINNING FORMERLY KNOWN AS THE SOUTH 1/2 OF ROBINSON STREET (NOW VACATED) LYING NORTH OF AND ADJOINING LOT 1 IN BLOCK 31 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

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