FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95878809

- DEPT-01 RECORDING
- T\$0011 TRAN 9464 12/18/95 14:07:00 \$4733 \$ RV #-95-878809
- COOK COUNTY RECORDER

Above Space For Recorder's Use Only



KNOW ALL MEN BY THESE PRESENTS, That FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A. f/k/a FIRST NATIONAL BANK OF MUNDELEIN of the County of LAKE and State of ILLINOIS for and in cracid ration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentions, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is the by acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT C. WILL. AND DORIS E. WITTE heirs, legal representatives and assigns, all the right, title, interest, claim or de na d whatsoever it may have acquired in, through or by a certain MORTGAGE, Nearing date the 15TH day of SEPTEMBER ,1987 and recorded in the Recorder's Office of COOK County, State of Illinois, in buok ____ of records, on page ____, as Document No. LR 3651754, to the premises therein described as follows: situated in the County of COOK , State of Illinois, to wit: PARCEL 1: THAT PART OF LOT 24 IN IRVIN A. B. IETZ GLENVIEW DEVELOPMENT SUBDIVISION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGIST AF OF TITLES AND DOCUMENT LR 1899559 AND RECORDED IN THE OFFICE NOF THE RECORDER OF DEEDS AS DOCUMENT NOTIFE 17729757, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF 1.07 2+ IN SAID IRVIN A BLIETZ GLENVIEW DEVELOPMENT SUBDIVISION; THENCE ALONG THE WEST LINE OF SAID LOT 24 NOT. 1 1 DEGREE 43 MINUTES 00 SECONDS WEST A DISTANCE OF 26.21 FEET, THENCE NORTH 35 DEGREES 42 MINUTES 29 SLCONDS TAST A DISTANCE OF 56.92 FEET TO POINT OF BEGINNING. THENCE NORTH 85 DEGREES 43 MINUTES 29 SECONDS E. ST A DISTANCE OF 20.00 FEET; THENCE NORTH 4 DEGREES 16 MINUTES 31 SECONDS WEST A DISTANCE OF 49.45 FEET; . WINCE SOUTH 85 DEGREES 43 MINUTES 29 SECONDS WEST A DISTANCE OF 20.00 FEET; THENCE SOUTH 4 DEGREES 16 MINL TES 31 SECONDS EAST A DISTANCE OF 49.45 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOT 23 IN IRVIN A BLIETZ GLENVIEW DEVELOP MENT SUBDIVISION IN SECTION 35, TOWNSHIP 42 NORTH, BANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF

FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LT 1899569 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 17729757, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 23 IN SAID IRVIN A. BLIETZ CLECVIEW DEVELOPMENT SUBDIVISION; THENCE ALONG THE EAST LINE OF SAID LOT 23 NORTH 16 DEGREES 52 MINUTES TO SECONDS WEST A DISTANCE OF 25.62 FEET; THENCE SOUTH 73 DEGREES 12 MINUTES 40 SECONDS WEST A DISTANCE OF 18.89 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 73 DEGREES 12 MINUTES 40 SECONDS WEST A DISTANCE OF 0.00 FEET; THENCE NORTH 16 DEGREES 47 MINUTES 20 SECONDS WEST A DISTANCE OF SECONDS EAST A DISTANCE OF SECONDS EAST A DISTANCE OF 30.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 17729757 AND FILED AS DOCUMENT NO. LR 1899559, 25583332 AND FILED AS DOCUMENT NO. LR 3177702 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, IL INOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):04-35-408-183 and 04-35-408-348 Address(es) of premises: 1627 PALMALLA DR. - GENVIEW, IZ 60025

Witness our hands and seals, this 23RD day of AUGUST, 1994.

95878809

BY:

Barbara J. Nelson-Kick 🕑 Loan Operations Officer

Loan Operations Supervisor

325 NORTH MILWAUKEE AVENUE LIBERTYVILLE, ILLINOIS 60048 ATTN: LOAN OPERATIONS

This instrument was prepared by:

FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, W

Leslie E. Schwenk

Preparer Signature Required 638 PINTAIL

Deregistration rp. 9256/346

STATE OF ILLINOIS> COUNTY OF LAKE>

MIRSTAIN

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara J. Nelson-Kick personally known to me to be the Loan Operations Officer of FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A. a NATIONAL CORPORATION, and Leslie E. Schwenk, personally known to me to be the Loan Operations Supervisor of said corporation, and personal known to be to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Loan Operations Supervisor, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 23RD of AUGUST, 1994.

OFFICIAL SEAL ANNA M. GORNICKI Notary Public, State of Hilms My Commission Expose 2/14/28

Commission Expires:

Cotton County Clark's Office. RELEASE DEED BY FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A. 325 NORTH MILWAUKEE AVENUE LIBERTY WILLE, ILLINOIS 60048

TO: ADDRESS OF PROPERTY: MAIL TO: