

UNOFFICIAL COPY

95878923

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CARL LOUIS PIGNATO, AND MARCELLA MAE PIGNATO, HIS WIFE

DEPT-01 RECORDING \$23.50
T40011 TRAN 9465 12/18/95 15:13:00
4853 RV \*-95-878923
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 11TH day of JUNE, A.D. 1993, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 93464915 and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

95878923

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 25TH day of NOVEMBER, A.D. 1995.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: ASST. VICE President
Attest: ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, LAURA M. RAAB a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that AIDA M. KURSHUS personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and STEFA PRIALGAUSKAS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there- to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this

25TH day of NOVEMBER, A.D. 1995.

Laura M. Raab

NOTARY PUBLIC

(OVER)

2350

# UNOFFICIAL COPY

BOX \_\_\_\_\_

## Release of Mortgage BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

By: N. TRIBE 11/10/95

### LEGAL DESCRIPTION

LOT 171 IN SCOTTSDALE'S SECOND ADDITION, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2) OF THE SUBDIVISION MADE BY LEROY COOL AND OTHERS OF LOT 4 IN THE ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

8359 S. KEATING  
CHICAGO, IL 60652

P.I.N.:

19-34-321-020-0000

03631856

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC

2215358