UNOFFICIAL COPY

95878931

		. DEFT-01 RECORDING	\$23.00
		. T#0011 FRAN 9468 12/18/95 1513 . #4864 # RV *-95-878 . COOK COUNTY RECORDER	36:00
[Space Above this	Line for Recording Da	i	
	ASE DEED	Loan No. 931101030	
90	17 bace	FORM 1.44. 337707030	
"FOR THE PROTECTION O	•		
SHALL BE FILED WITH	THE RECORDER	R OF DEEDS	
IN WHOSE OFFICE THE MORTGA	AGE OR DEED O	F TRUST WAS FILED"	
KNOW ALL MEN BY THESE PRESENTS That Munder the laws of the United States, in consideration the receipt whereof is hereby acknowledged, does for PATRICK A FITZGIBBONS, SINGLE NEVER MARKET MARKET STATES AND ACCORDANCE OF THE PATRICK A FITZGIBBONS, SINGLE NEVER MARKET MARKET MARKET PROBLEM TO THE PROBLEM TO	n of one dollar, and othe	er good and valuable considerations,	
all the right, title, interest, claim or demand whatsoever Deed, recorded in the Recorders Office of COOK Number 03-060254 Kand Assignment of Rents, reclin the State of Illinois, as Document Number the County of COOK State	County, in to corded in the Accords Of	the State of Illinois, as Document Office of County, emises therein described situated in	
LOT 1 IN PREROST CLINTON SUBDIVISION FEET THEREOF) OF BLOCK 3 OF B. EAST 1/2 OF THE NORTHWEST 1/4 OF SI 13, EAST OF THE THIRD PRINCIPAL MEN LUCUMENT HUMBER 16588729, IN COOK OF THE THIRD PRINCIPAL MEN LUCUMENT HUMBER THE THIRD PRINCIPAL MEN LUCUMENT HUMBER 16588729, IN COOK OF THE THIRD PRINCIPAL MEN LUCUMENT HUMBER THE THIRD PRINCIPAL MEN LU	F. SHOTWELLS SUBDI ECTION 5, TOWNSHIP RIDIAN, RECORDED M COUNTY, ILLINOIS.	IVISION OF THE P 38 NOOTH, RANGE	
Property Street Address: 6933 W PERSHING, STIC	CKNEY, II. 60402	2	
PIN: (19-06-101-030-0000		•	
IN WITNESS WHEREOF, The said MidAmerica I hereto aftixed, and has caused its name to be signed tand attested by its Assistant Secretary, this 18		ASST. Vice President,	
(Seal)		Vice President	
* Formerly Known as MidAmerica Federal Savings and	d Loan Association	issistant Secretary 1107 1/95 Page 1 of 2	

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STATE OF ILLINOIS

COUNTY OF DUPAGE

SS. 1

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

10.17.95 MA

GIVEN under my harid and notarial seal, the day and year first above written.

XV

MY COMMISSION EXPIRES:

05/02/96

"OFFICIAL SEAL"

GLOPIA D JISKRA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/2/98

Notary Public

Mail To:

MidAmerica Federal Savings Bank LOAN SERVICING DEPARTMENT 55th & Holmes Clarendon Hills, II 60514 This instrument was prepared by:
Kenneth Koranda, President
MidAmerica Federal Savings Bank
1001 South Washington Street
Nepotville, Illinois 60566