

SATISFACTION OF RELEASE  
OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting upon this form. It is not intended to constitute any part of a contract, and it does not create any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**UNOFFICIAL COPY**  
95878220

STATE OF ILLINOIS

COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Custom Appliance Wholesalers

does hereby acknowledge satisfaction or release of the claim for lien against

James I. Prange See Exhibit "B"

for Two Thousand One Hundred Fifty-six and 00/100

Dollars, on the following described property, to-wit:

Legal Description:  
Sub-Division Name: COCHRAHS RD AID TO EDgewater  
ST-TN-RD BLOCK PT LOT  
23-40-33 0000018 0000018

95878220

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 04022259

Permanent Real Estate Index Number(s): #14-05-402-001-0000

Address(es) of property: Unit #1, 1023 W Thorndale, Chicago, Ill

IN WITNESS WHEREOF, the undersigned has signed this instrument this 13th day of July, 1995.

Hughes Enterprises, Inc dba Custom Appliance Wholesalers  
(NAME OF SOLE OWNERSHIP OR CORPORATION)

ATTEST:

By [Signature]

Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by \_\_\_\_\_

(Name and Address)

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STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF \_\_\_\_\_

I, Michael Kolloway, a notary public in and for the county in the state aforesaid, do hereby certify that Gordon S. Hughes, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of December, 1975.



Michael R. Kolloway  
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_ } ss.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_ a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

02-28-1975

Property of Cook County Clerk's Office

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Exhibit 582

American National Bank and Trust Co.  
of Chicago, as Trustee under Trust No. 117230-04  
attn: Trust Dept - attn: Help  
33 N. La Salle St.  
Chicago, Illinois

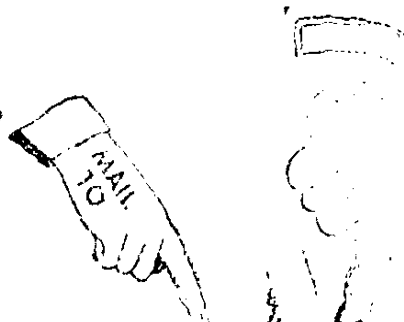
James A. Piange  
3014 No. Ashland  
Chicago, Ill. 60613

City of Chicago  
121 No. La Salle  
Dept of Finance - Rm 501  
c/o Charles Carpenter  
Chicago, Ill. 60602

Class Manhattan Mortg Corp.  
c/o CT Corp. Systems  
208 So. La Salle  
Chicago, Ill. 60604

Edward Herold Jumbler  
c/o Edward J. Dougherty  
55 East Devon  
Itasca, Ill. 60143

First National Bank of Chicago,  
First National Plaza  
Chicago, Ill. 60670  
Attn: Richard J. Thomas



Return to:  
Mike Bellamy  
Post Office, Republic City  
352 116 La Salle

02284820

0405259

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