Prepared B	-ICIAL COPY
LIZ DARRY	
ONE BANK LANE	fre Carrier
BUFFALO GROVE, ILLINOIS 60089	95878365
, (	
and When Recorded Mail To	
FIRST AMERICAN BANK	DEFT-01 RECORDING \$23.00
ONE BANK LAME	- 「デヤリ」ム 「RAM 3213 19749705 16×70×06 「
BUFFALO GROVE	· \$3513 : DT #-95-878365 · COUNTY RECORDER
	TO THE METER OF A
177581-7726	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assign	nment of Real Estate Mortgage 7300)
LOAN MO.: 1 LOE W 31	The state of the s
FOR VALUE RECEIVED the undersigned hereby	grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORAT	LON
4	
all the rights, title and interest of under agreed in and	to that certain Real Estate Mortgage dated DECEMBER 11, 1995
executed by KICHARD J. MEYER AND	
NANCY M. MEYER HUSBAND AND WIFE	
B FIRST AMERICAN BANK	AD THE OR THE TWO KG
a corporation organized under the laws of THE 3 and whose principal place of business is ONE BI	
BUFFALO GROVE, ILLINOIS 60089	***
and recorded in Book/Volume No.	page(s) , as Document
No. COOK County	Records State of TLLINOTS (houribut)
	verse for Legal Inscription)
Commonly known as 429 LEITCH AVENU	JE, LA GRANGE, ILLINOIS 60525
TOGETHER with the pate or notes therein describe	d or referred to, the mone due and to become due thereon with interest,
and all rights accrued or to accrue under said Real E	state Mortrage.
	C <sub>A</sub>
STATE OF ILLINOIS	FIRST AMERICAN BANK
COUNTY OF COOK	· <b>S</b>
On DECEMBER 11, 1995 bet	fore
(1906 of Execution)	1.0 101 -
me, the undersigned a Notary Public in and for	
County and State, personally appeared	By: Steven P. Ellsworth Asst. Vice President  By: Brian C. Harris Its: Mortgage Loan Officer
Steven P. Ellsworth known to me to be the Asst. Vice President	lts: Asst. Vice President
and Brian C. Harris	Back Clark
known to me to be Mortgage Loan Office	By: Brian C. Harris
of the corporation herein which executed the v	vithin list Mortgage Loan Officer
instrument, that the seal affixed to said instrument	is the
corporate seal of said corporation: that said instru- was signed and sealed on behalf of said corpor	iment filling
pursuant to its by-laws or a resolution of its Boa	
Directors and that he/she acknowledges said instrume	ent to OFFICIAL SEA)
be the free act and steed of said supportation.	ELIZARETH DARRY
Notary Public 12 All Chil	NOTARY PUBLIC STATE OF HUNDIS  MY COMMISSION FOR DEC.
1014 197 CON	infy,
My Commission Expires 12 9	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
1	Rev. 06 17 95 DPS 171

## **UNOFFICIAL COPY**

640 SdQ

800-927-90-81

Property of Cook County Clerk's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EAST 1/2 OF THE SECTION 5 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD POT 251 IN SEMORES LEITCHWORTH A SUBDIVISION IN THE WEST 1/2 OF THE

HIDEH - LEGAL DESCRIPTION